

ADULT ART, WOODWORKING & METAL DEPARTMENT

Entries MUST be wired for hanging and submitted in a manner capable of being hung on a wall. For example, framed or stiff matting.

Entries MUST be framed in wood, metal, or plastic frames. There is a minimum size requirement of 5" x 7" and a maximum size requirement of 30" x 24" overall.

Judging will be based on workmanship, creativity, appearance, and difficulty.

Entries must be the original work of exhibitor and completed in last three years.

Entries must not have been previously entered in the Northeast Arkansas District Fair.

Only one item can be entered in each category.

Each entry will receive either a 1st Place, 2nd Place, 3rd Place, or Participation ribbons. Premium points will be paid according to the award. One Best of Show award will be presented for one adult art department, and one for woodworking/metal art.

<u>CATEGORIES:</u>	<u>POINTS</u>		
ADULT ART	1st	2nd	3rd
PASTELS	12	8	4
OIL	12	8	4
ACRYLIC	12	8	4
WATERCOLOR	12	8	4
PEN & INK	12	8	4
PENCIL	12	8	4
MIXED MEDIA	12	8	4
County Fair Blue Ribbon in Non-listed Class	12	8	4
County Fair Best of Show	12	8	4
Craighead County Other	12	8	4

ADULT WOODWORKING

Each exhibit should be the original work of the exhibitor and be primarily constructed of wood.

Only one item can be entered in each category.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
1. Birdhouse.....	12	8	4
2. Carving - Figure.....	12	8	4
3. Carving - Wildlife.....	12	8	4
4. Furniture.....	12	8	4
5. Toys.....	12	8	4
6. Wood burning - must be original.....	12	8	4
7. Household Items.....	12	8	4
8. County Fair Blue Ribbon in Non-listed Class.....	12	8	4
9. County Fair Best of Show.....	12	8	4
10. Craighead County Other.....	12	8	4

ADULT METAL ART

Each exhibit should be the original work of the exhibitor and be primarily constructed of metal.

Only one item can be entered in each category.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 ST	2 ND	3 RD
1. Sculpture.....	12	8	4
2. Toy.....	12	8	4
3. Wall hanging.....	12	8	4
4. Wildlife.....	12	8	4
5. Furniture.....	12	8	4
6. County Fair Blue Ribbon in Non-listed Class.....	12	8	4
7. County Fair Best of Show.....	12	8	4
8. Craighead County Other.....	12	8	4

ADULT PHOTOGRAPHY DEPARTMENT

Exhibitors are limited to one per category. Photographs must be 8" x 10" on an 11" x 14" mount or mat with a stiff backing. Entries do not have to be commercially matted (homemade mats are acceptable). No identifying marks are permitted on the front of the mount or photo.

NO PHOTOS FRAMED WITH GLASS WILL BE ACCEPTED.

Judges will disqualify exhibits that do not meet the specifications as stated above.

ONLY ONE ENTRY PER CATEGORY PERMITTED.

<u>CATEGORIES:</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
1. Portraiture, Black and White	12	8	4
2. Portraiture, Direct Color	12	8	4
3. Landscape or Seascape, Black and White	12	8	4
4. Landscape or Seascape, Direct Color	12	8	4
5. Still Life, Black and White.....	12	8	4
6. Still Life, Direct Color.....	12	8	4
7. Animals, Black and White.....	12	8	4
8. Animals, Direct Color.....	12	8	4
9. Special Effects, either Black and White or Color.....	12	8	4
10. Any Other Photograph	12	8	4
11. County Fair Blue Ribbon in Non-listed Class	12	8	4
12. County Fair Best of Show	12	8	4
13. Craighead County Other	12	8	4

ADULT CRAFTS DEPARTMENT

Each entry must be the work of the exhibitor. Only one entry will be accepted in each category.

HANGING ITEMS MUST HAVE WIRE HANGER, OR WILL NOT BE ACCEPTED.

Items that are falling apart, soiled, dirty or deemed too small to exhibit will be refused.

Small items such as jewelry must be mounted.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
CRAFTS			
1. Beaded Crafts (safety pin/wire and beads).....	8	6	4
2. Ceramics (Single item only) (NO plaster or clay)	10	6	4
3. Doll (Porcelain or Other Fancy).....	10	6	4
4. Doll (Soft Sculpture).....	8	6	4
5. Floral Swags	8	6	4
6. Jewelry (mounted for display)	8	6	4
7. Needlepoint on plastic canvas	8	6	4
8. Padded Photo Album	10	6	4
9. Paper Crafts (Rubberstamp Art, Greeting Cards, Stationary, Collage Art, <i>these must be quality items; wrapped in plastic</i>)	10	6	4
10. Scrapbooking – General (one page).....	10	6	4
11. Scrapbooking – Sports (one page).....	10	6	4
12. Scrapbooking – Family Heritage (one page).....	10	6	4
13. Scrapbooking – Holiday or Special Occasion (one page).....	10	6	4
14. Shirt (Decorated).....	10	6	4
15. Stained Glass.....	12	8	4
16. Stuffed Animal or Toy	8	6	4
17. Tole Painting.....	10	6	4
18. Wreath (Not Holiday).....	8	6	4
NEEDLECRAFTS			
19. Basic Embroidery.....	6	4	2
20. Machine Embroidery (judge on creativity).....	12	8	4
21. Basic Counted Cross Stitch (Picture).....	12	8	4
22. Basic Counted Cross Stitch (not a Picture).....	8	6	4

23. Basic Counted Cross Stitch (Saying).....	12	8	4
24. Advanced Cross Stitch (linen, beadwork, Over-one, Petal Point).....	12	8	4
25. Specialty Cross Stitch (Hardangar, Special Stitches).....	12	8	4
26. Silk Ribbon Embroidery.....	12	8	4
CHINA PAINTING			
27. Basic China Painting (small item, such as handmade jewelry).....	12	8	4
28. Advanced China Painting (plates, vases, etc.).....	12	8	4
29. County Fair Blue Ribbon in Non-listed Class.....	10	6	4
30. County Fair Best of Show.....	10	6	4
31. Craighead County Other.....	10	6	4

ADULT HOLIDAY CRAFTS DEPARTMENT

Each entry must be the work of the exhibitor. Only one entry will be accepted in each category.

Each exhibitor will be limited to 25 items

Items that are falling apart, soiled, dirty or deemed too small to exhibit will be refused.

Small items such as jewelry must be mounted.

HANGING ITEMS MUST HAVE WIRE HANGER, OR WILL NOT BE ACCEPTED.

<u>CATEGORIES</u>		<u>POINTS</u>		
		1st	2 nd	3 rd
CHRISTMAS				
1. Christmas Basket.....	10	6	4	
2. Christmas Clothing Recycle.....	8	6	4	
3. Christmas Tree Skirt.....	12	8	4	
4. Christmas Centerpiece.....	10	6	4	
5. Christmas Door Decoration for Exterior.....	12	8	4	
6. Christmas Door Decoration for Interior.....	8	6	4	
7. Christmas Wall Hanging.....	12	8	4	
8. Christmas Stocking.....	12	8	4	
9. Christmas Tree Ornament.....	8	6	4	
10. Christmas Ceramic.....	12	8	4	
11. Christmas Wreath.....	12	8	4	
12. Christmas Shirt (Decorated or Painted).....	12	8	4	
13. Christmas Picture - Cross Stitch (counted).....	12	8	4	
14. Christmas Reverse Collage Picture.....	10	6	4	
15. Christmas Tree Ornament (Tatted).....	10	6	4	
16. Christmas Cross Stitch (not a picture).....	10	6	4	
17. Christmas Bell Pull.....	10	6	4	
18. Christmas Silk Ribbon Embroidery.....	12	8	4	
19. Christmas Tablecloth.....	10	6	4	
20. Christmas Placemats.....	8	6	4	
21. Christmas Jewelry.....	8	6	4	
22. Christmas Floral Swag.....	8	6	4	
23. Christmas Pillow.....	8	6	4	
24. Christmas Guest Towel.....	8	6	4	
25. Christmas Table Runner.....	8	6	4	
ANY OTHER HOLIDAY (Halloween, Thanksgiving, Easter, etc.)				
26. Centerpiece.....	10	6	4	
27. Clothing Recycle.....	8	6	4	
28. Wall hanging.....	10	6	4	
29. Basket.....	10	6	4	
30. Ceramic.....	12	8	4	
31. Holiday Jewelry.....	8	6	4	
32. Holiday Picture - Cross Stitch (counted).....	12	8	4	
33. Holiday Cross Stitch (not a picture).....	12	8	4	
34. Holiday Floral Swag.....	8	6	4	
35. Wreath.....	10	6	4	
36. Door Decoration.....	12	8	4	
37. Shirt (Decorated or Painted).....	12	8	4	
38. Holiday - Silk Ribbon Embroidery.....	12	8	4	

39. Tablecloth	10	6	4
40. Apron.....	10	6	4
41. County Fair Blue Ribbon in Non-listed Class	10	6	4
42. County Fair Best of Show	10	6	4
43. Craighead County Other	10	6	4

ADULT CLOTHING DEPARTMENT

Each entry must be sewn by the exhibitor. Entries must be clean, pressed and on a hanger.
 Only (1) entry in each category can be judged. No crocheted or knitted items accepted.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
CHILDREN'S CLOTHING			
1. Blouse	10	6	4
2. Boy's Suit	10	6	4
3. Boy's Shirt.....	10	6	4
4. Coat, Boys.....	10	6	4
5. Coat, Girls	10	6	4
6. Dress, 2 to 6.....	10	6	4
7. Dress, 6 to 12.....	10	6	4
8. Pants/Slacks	10	6	4
9. Robe	10	6	4
10. Shorts.....	10	6	4
11. Skirt	10	6	4
12. Smocking, 2 to 6	10	6	4
13. Smocking, 6 to 12	10	6	4
14. Child's Sleepwear	10	6	4

<u>LADIES' CLOTHING</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
15. Apron (Fancy).....	10	6	4
16. Apron (Kitchen)	10	6	4
17. Antique Fabric	10	6	4
18. Blouse	10	6	4
19. Coat	12	8	4
20. Coat and Dress Ensemble	12	8	4
21. Decorated Vest.....	12	8	4
22. Fabric Embellishment Jacket.....	12	8	4
23. Fabric Embellishment Vest.....	12	8	4
24. Gown.....	10	6	4
25. Jacket (Custom Tailored)	20	16	12
26. Jacket (lined).....	12	8	4
27. Jacket (unlined).....	12	8	4
28. Jogging Outfit.....	12	8	4
29. Ladies Skirt	12	8	4
30. Ladies Slacks	12	8	4
31. Ladies Suit (lined)	12	8	4
32. Ladies Suit (unlined)	12	8	4
33. Lingerie	10	6	4
34. Pajamas	10	6	4
35. Pants Suit.....	12	8	4
36. Party Dress (ladies).....	12	8	4
37. Robe or Duster.....	10	6	4
38. Shorts.....	12	8	4
39. Street Dress	12	8	4
40. Swimwear	12	8	4
41. Vest	8	6	4

<u>MEN'S CLOTHING</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd

42. Jacket (Custom Tailored)	20	16	12
43. Jacket (not custom tailored)	12	8	4
44. Jogging Outfit	12	8	4
45. Shirt	12	8	4
46. Sports Coat	12	8	4
47. Suit	12	8	4
48. Trousers	12	8	4
49. Men's Sleepwear	12	8	4

INFANTS' (No Crocheted or knitted items accepted)

POINTS

50. Booties	10	6	4
51. Cap	10	6	4
52. Dress	10	6	4
53. Sleepwear	10	6	4
54. Suit	10	6	4
55. Burp Cloths	10	6	4

ACCESSORIES (No Crocheted or knitted items accepted)

56. Bib	6	4	2
57. House Shoes	6	4	2
58. Poncho or cape	10	6	4
59. Purse (Misc.)	6	4	2
60. Scarf	6	4	2
61. Hat	6	4	2
62. County Fair Blue Ribbon in Non-listed Class	10	6	4
63. County Fair Best of Show	10	6	4
64. Craighead County Other	10	6	4

ADULT HOME FURNISHINGS

Each entry must be made by the exhibitor and be completely finished. Only (1) entry in each category can be judged.

CATEGORIES

POINTS

1st 2nd 3rd

PILLOWS

1. Appliquéd	8	4	2
2. Cross Stitched	8	4	2
3. Embroidered Pillow	8	4	2
4. Needlepoint	8	4	2
5. Quilt	8	4	2
6. Smocked	8	4	2
7. Tapestry Corded	8	4	2
8. Trapunto	8	4	2
9. Woven	8	4	2

HOUSEHOLD LINENS

10. Casserole Carrier	8	4	2
11. Napkins (4)	8	4	2
12. Pillow Cases, all white (Handmade Pair)	8	4	2
13. Pillow Cases, with color	8	4	2
14. Place Mats, set of 4	8	4	2
15. Potheader	8	4	2
16. Table Cloth	8	4	2
17. Table Runner	8	4	2
18. Tatting (Needle)	8	4	2
19. Tatting (Shuttle)	8	4	2

BEDSPREADS

20. Appliquéd	10	6	2
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RUGS

21. Braided.....	10	6	2
22. Hooked.....	10	6	2
23. Woven.....	10	6	2

KNITTING/CROCHET

24. Afghan.....	10	6	4
25. Baby Afghan.....	8	4	2
26. Bedspread/Coverlet.....	10	6	4
27. Booties.....	6	4	2
28. Cap/Hat.....	6	4	2
29. Coasters.....	6	4	2
30. Coat.....	10	6	4
31. Dish Cloth.....	6	4	2
32. Doily.....	8	4	2
33. Doll Dress.....	8	4	2
34. Dress.....	8	4	2
35. Gloves/Mittens.....	6	4	2
36. House Shoes.....	6	4	2
37. Pillow.....	6	4	2
38. Placemats.....	6	4	2
39. Poncho.....	6	4	2
40. Purse.....	6	4	2
41. Pot Holder.....	6	4	2
42. Rug.....	8	4	2
43. Shawl.....	8	4	2
44. Sweater.....	8	4	2
45. Scarf.....	8	4	2
46. Table Cloth.....	10	6	4
47. Table Runner.....	8	4	2
48. Vest.....	6	4	2
49. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
50. County Fair Best of Show.....	6	4	2
51. Craighead County Other.....	6	4	2

ADULT QUILT DEPARTMENT

Wall hangings must have a hanger on back for hanging.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
QUILTS (Hand Quilted)			
1. Appliquéd.....	20	16	12
2. Baby.....	10	6	4
3. Cross Stitched.....	20	16	12
4. Embroidered.....	20	16	12
5. Mixed Techniques (pieced/embroidered and/or appliqué, etc.).....	20	16	12
6. Pieced.....	20	16	12
7. Whole Cloth.....	10	6	4
8. Group Quilt.....	12	8	4
QUILTS (Machine Quilted)			
9. Appliqued.....	12	8	4
10. Baby.....	10	6	4
11. Cross Stitched.....	12	8	4
12. Embroidered.....	12	8	4
13. Mixed Techniques (pieced/embroidered and/or appliqué, etc.).....	12	8	4
14. Pieced.....	12	8	4
15. Group Quilt.....	10	6	4
QUILTS (Tied)			
16. Pieced, appliqued, embroidered, or mixed techniques.....	12	8	4
17. Hand Quilted Wall Hanging..(must have hanger).....	12	8	4
18. Machine Quilted Wall Hanging (must have hanger).....	10	6	4
19. Hand Quilted Table Topper.....	12	8	4
20. Machine Quilted Table Topper.....	10	6	4
21. County Fair Blue Ribbon in Non-listed Class.....	12	8	4

22. County Fair Best of Show	12	8	4
23. Craighead County Other	12	8	4

ADULT CULINARY / BAKED FOODS DEPARTMENT

All entries should be made from "scratch" – assembled from recipes of basic ingredients. Entries cannot be made of or contain prepared mixes (cake, muffins, and breads) or purchased pie crust. CRUST MUST BE HOMEMADE.

Breads, cookies, and candy should be displayed on a paper plate and sealed inside a re-closeable bag. Cakes should be entered on sturdy cardboard covered in foil or in disposable pans. Cover cakes with plastic wrap. Half of a cake is acceptable as an entry.

Please note-Exhibitors may decorate an actual cake or a synthetic form for the competition.

Pies may be placed in a zip lock bag. Items that need refrigeration will not be accepted.

Machine bread will not be accepted.

Exhibitors are limited to one entry per category.

Following judging all baked goods, except decorated cakes and sweep stake winners, will be discarded. Ribbons and entry tags will be available for pick up on Sunday, October 2, 2022.

Winning entries will be posted in the baked foods area.

ADULT SPECIAL CULINARY AWARDS

"Best Pie Award" in memory of Ann Maynard will be presented to the "Best of Show" winner by the Ann Maynard family.

2022 Northeast Arkansas District Fair will present a special award for decorated cakes using a Fair Theme. One Adult Award of \$15; One Youth Award of \$15.

2022 Northeast Arkansas District Fair will present a special award for a decorated cakes using a "Clown Cake Theme" (In Memory of Sunshine The Clown) One Adult Award of \$15; One Youth Award of \$15.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
BREAD - YEAST			
1. White yeast bread (1 loaf).....	12	8	4
2. Whole wheat bread (1 loaf).....	12	8	4
3. Parker House Rolls (white or whole wheat) 3 Rolls	12	8	4
4. Artisan Bread (challah, baguettes, ciabatta, etc.).....	12	8	4
5. Cinnamon Rolls (3)	6	4	2
6. Coffee Cake	6	4	2
BREAD - QUICK			
7. Corn Meal Muffins or Sticks (3).....	6	4	2
8. Cracklin or Mexican Style Bread.....	6	4	2
9. Biscuits (3)	6	4	2
10. Nut Bread (1 loaf).....	6	4	2
11. Fruit/Vegetable Bread.....	6	4	2
CAKES (1/2 Cake)			
12. German Chocolate with icing.....	12	8	4
13. Fruit (candied or other).....	12	8	4
14. White cake with icing.....	12	8	4
15. Devils Food with icing	12	8	4
16. Pound Cake	12	8	4
17. Angel Food.....	12	8	4
18. Jam cake with icing.....	12	8	4
19. Gingerbread.....	12	8	4
20. Applesauce Cake.....	12	8	4
21. Jelly Roll.....	12	8	4
22. Chiffon Cake	12	8	4
23. Bundt Cake	12	8	4
24. Fresh Apple Cake.....	12	8	4

25. Carrot Cake with icing	12	8	4
26. Yellow Cake with icing.....	12	8	4
27. Coconut Cake with icing.....	12	8	4
28. Cup Cakes-Plain (3).....	12	8	4

DECORATED CAKES (Whole Cake)

(No larger than 9 X 13 Pan or 9 inches round)

29. Best Decorated Cake	12	8	4
30. Best Decorated Cake (Clown Cake).....	12	8	4
31. Best Decorated Cake (Fair Theme).....	12	8	4
32. Cup Cakes-decorated (3).....	12	8	4

COOKIES

33. Plain Sugar Cookies (3)	6	4	2
34. Party Cookies (3)	6	4	2
35. Chocolate Chip Cookies (3).....	6	4	2
36. Peanut Butter Cookies (3).....	6	4	2
37. Brownies (3).....	6	4	2
38. Bar Cookies (3).....	6	4	2
39. Dietetic Cookies (3).....	6	4	2
40. Oatmeal Cookies (3).....	6	4	2

CANDY

41. Chocolate Fudge (3)	6	4	2
42. Divinity (3).....	6	4	2
43. Dinner Mints (condensed milk or sugar water) (small plate).....	6	4	2
44. Peanut Butter Fudge (3).....	6	4	2

PASTRY – WHOLE PIE

45. Apple Pie	12	8	4
46. Mince Pie	12	8	4
47. Peach Pie.....	12	8	4
48. Pecan Pie.....	12	8	4
49. Cherry Pie	12	8	4
50. County Fair Blue Ribbon in Non-listed Class	10	6	4
51. County Fair Best of Show	10	6	4
52. Craighead County Other	10	6	4

ADULT & YOUTH FOOD PRESERVATION DEPARTMENT
THERE IS A 50 JAR LIMIT PER EXHIBITOR

*All entries must have been preserved within the previous 12 months and can only be entered once.

*Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water bath, pressure canned or other, the process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged. For labels contact County Extension Office.

*Each jar should have a colored dot on the lid. (Use only the dot color assigned to your county). Dot assignment can be found in the General Rules section. Entry number will be written on the dot.

*Judging will be done by comparison to recognized standards of quality and safety first and then potentially when met by comparison to other exhibits to determine placing within a class (first, second, third).

*For judging and safety reasons jars must be clear glass with Mason-type labeled on jar or box with a clean metal lid and ring, vacuum sealed and of acceptable size per recipe instructions—typically quart, pint or smaller.

*Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.

*If recipe used is not from either of the resources listed below the entry should also be accompanied by the recipe from other Extension publications updated or published after 1995: *So Easy to Preserve, 1999 and 2004, 4th and 5th editions*; University of Georgia Cooperative Extension Service; *USDA Complete Guide to Home Canning, 2010 revision*; United States Department of Agriculture and National Institute of Food and Agriculture.

CATEGORIES

POINTS

VEGETABLES

1st 2nd 3rd

1. Carrots	6	4	2
2. Corn, (cream style or whole grain) (pint only)	6	4	2
3. Green Beans	6	4	2
4. Green or English Peas	6	4	2
5. Greens (Turnip or Mustard).....	6	4	2
6. Kraut.....	6	4	2
7. Lima Beans.....	6	4	2
8. Mixed Vegetables.....	6	4	2
9. Purple Hull Peas or Field Peas.....	6	4	2
10. Shelled Beans	6	4	2
11. Stewed Tomatoes.....	6	4	2
12. Pumpkin	6	4	2
13. Tomatoes (hot pack only).....	6	4	2
14. Tomato Juice.....	6	4	2
15. Vegetable Soup Mix	6	4	2
16. Other.....	6	4	2

FRUIT

17. Apples	6	4	2
18. Apple Sauce	6	4	2
19. Blackberries	6	4	2
20. Cherries.....	6	4	2
21. Figs	6	4	2
22. Grape Juice.....	6	4	2
23. Mincemeat	6	4	2
24. Peaches.....	6	4	2
25. Pears.....	6	4	2
26. Pie Filling (limit 1).....	6	4	2
27. Plums	6	4	2
28. Other.....	6	4	2

PRESERVES

29. Apple	6	4	2
30. Fig	6	4	2
31. Peach.....	6	4	2
32. Pear	6	4	2
33. Strawberry.....	6	4	2
34. Tomato	6	4	2
35. Other.....	6	4	2

JAMS

36. Blackberry	6	4	2
37. Blueberry.....	6	4	2
38. Marmalade.....	6	4	2
39. Muscadine.....	6	4	2
40. Peach.....	6	4	2
41. Plum.....	6	4	2
42. Strawberry.....	6	4	2
43 Fig.....	6	4	2
43a Pineapple.....	6.4	2	
43b Other.....	6.4	2	

FRUIT BUTTER

44. Apple Butter.....	6	4	2
45. Fruit Butter (1 Other Only).....	6	4	2
46. Fruit Honey (1 Other Only).....	6	4	2
47. Other.....	6	4	2

JELLIES

48. Apple	6	4	2
49. Blackberry	6	4	2
50. Cherry	6	4	2

51. Grape.....	6	4	2
52. Muscadine.....	6	4	2
53. Peach.....	6	4	2
54. Pepper.....	6	4	2
55. Plum.....	6	4	2
56. Pineapple.....	6	4	2
56a Strawberry.....	6.4	2	
56b Lemon.....	6.4	2	
56c Orange.....	6.4	2	
56d Other.....	6.4	2	

CONDIMENTS

57. Beet Pickles.....	6	4	2
58. Bread & Butter Pickles.....	6	4	2
59. Chow Chow.....	6	4	2
60. Chunk Pickles.....	6	4	2
61. Corn Relish.....	6	4	2
62. Dill Pickles (whole, sliced or spears).....	6	4	2
63. Green Tomato Pickles.....	6	4	2
64. Mixed Pickles.....	6	4	2
65. Pepper Relish.....	6	4	2
66. Pickle Relish.....	6	4	2
67. Pickled Okra.....	6	4	2
68. Pickled Peppers or Pepper Sauce.....	6	4	2
69. Rotel.....	6	4	2
69a Picante.....	6.4	2	
69b Salsa.....	6.4	2	
70. Spaghetti Sauce.....	6	4	2
70a Pizza Sauce.....	6.4	2	
70b Chili Sauce.....	6.4	2	
71. Sweet Pickles (whole, sliced or spears).....	6	4	2
72. Tomato Sauce.....	6	4	2
73. Other.....	6	4	2

NON-LISTED CLASS

74. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
75. County Fair Best of Show.....	6	4	2
76. Craighead County Other.....	6	4	2

ADULT MORE THAN ART DEPARTMENT

THIS IS A SPECIAL CATEGORY OPEN TO ADULTS WITH DEVELOPMENTAL DISABILITIES

Each exhibitor is limited to one exhibit in each category.

Paintings, drawings, and 5" x 7" photography are to be matted or mounted. (Professional mats or mounts are not required. Homemade mats/mounts are acceptable.)

NO FRAMES WITH GLASS.

Entries must be the original work of the exhibitor and completed in the last year.

Each entry will receive either a 1st Place, 2nd Place, 3rd Place, or Participation ribbon.

Premium points will be paid according to the award. One Best of Show ribbon will be awarded.

Sponsored Awards

"Special Merit Awards will be presented for Painting, Drawing, Photography, Scrapbooks and Crafts by Focus, Incorporated.

The Jonesboro Civitan Club will present Merit Awards for Ceramics, Woodworking, and Fiber exhibits.

Puzzle Craft Award (in memory of Carol Ann Coker) – A special award presented for the best craft using recycled puzzle pieces.

CATEGORIES	POINTS		
	1st	2nd	3rd
1. Painting (Any method or material).....	6	4	2
2. Drawing (Any method or material).....	6	4	2
3. Photograph (8x10) mounted or matted).....	6	4	2
4. Ceramics (Any method or material).....	6	4	2
5. Crafts (Any method or material).....	6	4	2
6. Scrapbook.....	6	4	2
7. Woodworking (any method or material).....	6	4	2
8. Fiber (Any method or material).....	6	4	2

YOUTH ART DEPARTMENT

Entries MUST be wired for hanging and submitted in a manner capable of being hung on a wall. For example, framed or stiff matting.

There is a minimum size requirement of 5" x 7" and a maximum size requirement of 30" x 24" overall.

Judging will be based on workmanship, creativity, appearance, and difficulty.

Entries must be the original work of exhibitor and completed in the last year.

Entries must not have been previously entered in the Northeast Arkansas District Fair.

Each exhibitor is limited to one item in each category listed below.

The Youth Art Department will be divided into the following age divisions:

*Under age 5

*Ages 5 through 8

*Ages 9 through 13

*Ages 14 through 19

CATEGORIES	POINTS		
	1 st	2 nd	3 rd
1. Pastels.....	6	4	2
2. Oil.....	12	8	4
3. Acrylic.....	6	4	2
4. Water Color.....	6	4	2
5. Pen and Ink.....	6	4	2
6. Collage.....	6	4	2
7. Pencil.....	6	4	2
8. Crayon.....	6	4	2
9. Mixed Media.....	6	4	2
10. Other.....	6	4	2
11. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
12. County Fair Best of Show.....	6	4	2
13. Craighead County Other.....	6	4	2

YOUTH PHOTOGRAPHY DEPARTMENT

Exhibitors are limited to one per category.

Photographs must be one of two sizes: 5" x 7" on an 8" x 10" mount or mat with a stiff backing OR 8" x 10" on an 11" x 14" mount or mat with a stiff backing.

(Please note: Only 8" x 10" photos will be accepted at the Arkansas State Fair.)

Entries do not have to be commercially matted (homemade mats are acceptable.)

No identifying marks are permitted on the front of the mount or photo.

NO PHOTOS FRAMED WITH GLASS WILL BE ACCEPTED.

Judges will disqualify EXHIBITS that do not meet the specification as stated above.

CATEGORIES	POINTS		
	1 st	2 nd	3 rd
1. Nature/Scenic in Black and White.....	6	4	2
2. Nature/Scenic in Color.....	6	4	2

3. People in Black and White	6	4	2
4. People in Color.....	6	4	2
5. Animals/Pets in Black and White.....	6	4	2
6. Animals/Pets in Color	6	4	2
7. Any other Photograph	6	4	2
8. County Fair Blue Ribbon in Non-listed Class	6	4	2
9. County Fair Best of Show	6	4	2
10. Craighead County Other	6	4	2

YOUTH HANDICRAFT DEPARTMENT

The Youth Handicraft Department will be divided into the following age divisions:

- Under age 5
- Ages 5 through 8
- Ages 9 through 13
- Ages 14 through 19

Items entered by persons under 5 years of age will not be judged, they will, however, receive a participation ribbon and one premium point. A "Best of Show" ribbon will be awarded in handicrafts to each of the age divisions.

Only one entry can be placed in each category. Items deemed too small to display will not be accepted. Items falling apart, soiled or dirty are not acceptable. **All pictures must be framed and ready for hanging with a wire hanger.**

Hobby Collections of closely related objects (stamps, matchbooks, dolls, etc.) must have a minimum of 25 items. High value items are not recommended for showing.

Collections from nature in rocks, leaves, insects, etc. - correct labeling will earn more points in scoring. **Small items such as jewelry must be mounted.**

CATEGORIES	POINTS		
	1 st	2 nd	3 rd
COLLECTIONS - (New or added to since previous Fair) (Maximum size (1'x2')			
1. Simple Collection	6	4	2
2. Advanced Collection (25 or more)	10	8	4
GENERAL CRAFTS			
3. Beadwork	6	4	2
4. Canvas Plastic	6	4	2
5. Ceramics	6	4	2
6. Cross Stitch (Anything but a picture).....	6	4	2
7. Cross Stitch, picture	6	4	2
8. Decorated Baskets.....	6	4	2
9. Decorated Bear, or Hat	6	4	2
10. Doll, misc.....	6	4	2
11. Embroidery (Anything but a picture).....	6	4	2
12. Embroidery, picture	6	4	2
13. Foam Art.....	6	4	2
14. Greeting card, handmade	6	4	2
15. Hair Accessories	6	4	2
16. Holiday, ceramic.....	6	4	2
17. Holiday Decoration, door.....	6	4	2
18. Holiday Decoration, table.....	6	4	2
19. Holiday Decoration, tree.....	6	4	2
20. Holiday Picture, Cross-Stitch (counted)	6	4	2
21. Holiday, Cross-Stitch (not a picture).....	6	4	2
22. Jewelry	6	4	2
23. Key Chains.....	6	4	2
24. Magnets	6	4	2
25. Model, must be mounted on base.....	6	4	2
26. Mosaic.....	6	4	2
27. Needlepoint, (Anything but a picture).....	6	4	2
28. Needlepoint, picture	6	4	2
29. Picture Frame, decorated.....	6	4	2
30. Pin Cushion.....	6	4	2
31. Recycled Items.....	6	4	2

32. Sand Art	6	4	2
33. Scrapbooking – one page.....	6	4	2
34. Scrapbooking – two page spread.....	6	4	2
35. T-shirt, decorated	6	4	2
36. Wall Plaque	6	4	2
37. Wall Hanging.....	6	4	2
38. Weaving, including basketry	6	4	2
39. Windsocks, Wind chimes	6	4	2
40. Wreath, Not Holiday.....	6	4	2

WOODWORKING (Majority of item must be made of wood - Decoupage only not accepted.)

41. Bird House	6	4	2
42. Book Ends.....	6	4	2
43. Pencil Holders.....	6	4	2
44. Bird Feeder	6	4	2
45. Shelves	6	4	2
46. Wood Carving	6	4	2
47. Decorative Wood Work	6	4	2

YARN / FLEECE CRAFTS

48. Any Crocheted Item.....	6	4	2
49. Any Knitted Item.....	6	4	2
50. Any other Yarn Craft.....	6	4	2
51. Fleece item – clothing or accessory	6	4	2
52. Fleece item – non-clothing item	6	4	2
53. County Fair Blue Ribbon in Non-listed Class	6	4	2
54. County Fair Best of Show	6	4	2
55. Craighead County Other	6	4	2

YOUTH SEWING DEPARTMENT

Participation is open to youth ages 6 through 19.

Only one entry can be made in each category.

Clothing must be clean, pressed, and on a hanger.

Items that are incomplete or dirty will not be accepted.

This category is for stitched items only.

Cut and tied items such as fleece garments and accessories will not be accepted.

CATEGORIES	POINTS		
	1 st	2 nd	3 rd
SEWING			
1. Apron.....	6	4	2
2. Blouse	6	4	2
3. Skirt.....	6	4	2
4. Dress.....	6	4	2
5. Vest.....	6	4	2
6. Tote Bag/Purse.....	6	4	2
7. Shorts.....	6	4	2
8. Slacks.....	6	4	2
9. Jacket.....	6	4	2
10. Hat.....	6	4	2
11. Embellished Jacket	6	4	2
12. Pillow Cases (2).....	6	4	2
13. Pillow	6	4	2
14. Pot Holders (3).....	6	4	2
15. Quilted Items	6	4	2
16. Stuffed Animal (Must be handmade, not stamped fabric)	6	4	2
17. County Fair Blue Ribbon in Non-listed Class	6	4	2
18. County Fair Best of Show	6	4	2
19. Craighead County Other	6	4	2

YOUTH QUILTING DEPARTMENT

Wall hangings must have a hanger on back for hanging.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
QUILTS (Hand Quilted)			
1. Pieced	20	16	12
2. Whole Cloth.....	12	8	4
3. Group Quilt.....	12	8	4
4. Mini (12 inches or larger)	12	8	4
QUILTS (Machine Quilted)			
5. Pieced	12	8	4
6. Group Quilt.....	10	6	4
7. Mini (12 inches or larger)	10	6	4
WALL HANGING (must have hanger)			
8. Quilted (Hand Quilted).....	10	6	4
9. Quilted(Machine Quilted).....	10	6	4
QUILTS (Tied)			
10. Pieced, appliquéd, embroidered or mixed techniques	12	8	4
11. County Fair Blue Ribbon in Non-listed Class	10	6	4
12. County Fair Best of Show	10	6	4
13. Craighead County Other	10	6	4

YOUTH FOOD PRESERVATION DEPARTMENT

THERE IS A 50 JAR LIMIT PER EXHIBITOR

*All entries must have been preserved within the previous 12 months and can only be entered once.

*Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water bath, pressure canned or other, the process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged. For labels contact County Extension Office.

*Each jar should have a colored dot on the lid. (Use only the dot color assigned to your county). Dot assignment can be found in the General Rules section. Entry number will be written on the dot.

*Judging will be done by comparison to recognized standards of quality and safety first and then potentially when met by comparison to other exhibits to determine placing within a class (first, second, third).

*For judging and safety reasons jars must be clear glass with Mason-type labeled on jar or box with a clean metal lid and ring, vacuum sealed and of acceptable size per recipe instructions—typically quart, pint or smaller.

*Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.

*If recipe used is not from either of the resources listed below the entry should also be accompanied by the recipe from other Extension publications updated or published after 1995: *So Easy to Preserve, 1999 and 2004, 4th and 5th editions*; University of Georgia Cooperative Extension Service; *USDA Complete Guide to Home Canning, 2010 revision*; United States Department of Agriculture and National Institute of Food and Agriculture.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
FRUITS			
1. Apples	6	4	2
2. Apple Sauce	6	4	2
3. Berries (Any Kind).....	6	4	2
4. Cherries	6	4	2
5. Peaches	6	4	2
6. Pears.....	6	4	2
7. Pie Filling.....	6	4	2
8. Plums	6	4	2
VEGETABLES			
9. Beets.....	6	4	2

10. Carrots	6	4	2
11. Corn	6	4	2
12. Green Beans	6	4	2
13. Greens	6	4	2
14. Lima Beans	6	4	2
15. Mixed Vegetables.....	6	4	2
16. Okra	6	4	2
17. Peas, Black Eyed or Field	6	4	2
18. Peas, Green or English.....	6	4	2
19. Soup Mixture	6	4	2
20. Tomatoes	6	4	2

JUICES

21. Fruit Juice	6	4	2
22. Tomato Juice.....	6	4	2

PICKLES AND RELISHES

23. Beet Pickles	6	4	2
24. Bread and Butter Pickles.....	6	4	2
25. Chili Sauce, or Pizza Sauce, or Spaghetti Sauce	6	4	2
26. Dill Pickles.....	6	4	2
27. Peppers (Any Kind).....	6	4	2
28. Pickled Okra.....	6	4	2
29. Relish (NO SQUASH).....	6	4	2
30. Rotel, or Picante, or Salsa	6	4	2
31. Small Cucumber Pickles (Sweet or Sour).....	6	4	2

JELLIES

32. Apple	6	4	2
33. Blackberry	6	4	2
34. Cherry	6	4	2
35. Grape	6	4	2
36. Peach.....	6	4	2
37. Muscadine.....	6	4	2
38. Plum.....	6	4	2

BUTTERS, JAMS, PRESERVES, MARMALADES

39. Blackberry Jam	6	4	2
40. Blueberry.....	6	4	2
41. Fruit Butter	6	4	2
42. Marmalade (Any Kind)	6	4	2
43. Peach Jam	6	4	2
44. Peach Preserves.....	6	4	2
45. Pear Preserves	6	4	2
46. Plum Preserves.....	6	4	2
47. Strawberry Jam	6	4	2
48. Strawberry Preserves	6	4	2
49. Tomato	6	4	2

NON-LISTED CLASS

50. Other.....	6	4	2
51. County Fair Blue Ribbon in Non-listed Class	6	4	2
52. County Fair Best of Show	6	4	2

YOUTH CULINARY DEPARTMENT

All entries should be made from "scratch" – assembled from recipes of basic ingredients.
 Entries cannot be made of or contain prepared mixes (cake, muffins, and breads) or purchased pie crust.
CRUST MUST BE HOMEMADE.
 Breads, cookies, and candy should be displayed on a paper plate and sealed inside reseal able bag.
 Cakes should be entered on sturdy cardboard covered in foil or in disposable pans.
 Cover cakes with plastic wrap.
 Half of a cake is acceptable as an entry.

Pies may be placed in a zip lock bag.
 Items that need refrigeration will not be accepted.
 Machine bread will not be accepted.

Please Note: Exhibitors may decorate an actual cake or a synthetic form for the competition.

Following judging all baked goods, except decorated cakes and Sweepstake winners, will be discarded.
 Ribbons and entry tags will be available for pick up on Sunday, October 2, 2022.
 Winning entries will be posted in the baked foods area.

YOUTH SPECIAL CULINARY AWARDS

Best Pie Award in memory of Ann Maynard will be presented to the Best of Show winner by the Ann Maynard family.

2022 Northeast Arkansas District Fair Carnival will present a \$15 check award for the best decorated cake using a Fair Theme In the youth division..

2022 Northeast Arkansas District Fair Carnival will present a \$15 check award for a decorated cake using a "Clown Cake Theme" (In Memory of Sunshine The Clown) in the youth division.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 st	2 nd	3 rd
BREADS-YEAST			
1. Yeast Rolls (3).....	6	4	2
2. Yeast Sweet Rolls (3).....	6	4	2
3. Loaf Bread (1/2 loaf).....	6	4	2
BREADS-QUICK			
4. Biscuits (3)	6	4	2
5. Corn Meal Muffins or Sticks (3).....	6	4	2
6. Fruit / Vegetable Bread (1/2 loaf).....	6	4	2
7. Muffins (3).....	6	4	2
CAKES			
8. Layer Cake (iced) (1/2 cake).....	6	4	2
9. Pound Cake (1/2 cake).....	6	4	2
10. Cakes (plain) (1/2 cake)	6	4	2
11. Cupcakes (plain) (3).....	6	4	2
DECORATED CAKES (Whole Cake) (No larger than 9 inches round or 9 X 13)			
12. Best Decorated Cake	6	4	2
13. Best Decorated Cake (Fair Theme).....	6	4	2
14. Best Decorated Cake (Clown Cake).....	6	4	2
15. Cupcakes (decorated) (3)	6	4	2
COOKIES			
16. Sugar Cookies (3)	6	4	2
17. Party Cookies (3)	6	4	2
18. Brownies (3).....	6	4	2
19. Chocolate Chip Cookies or M & M Cookies (3).....	6	4	2
20. Peanut Butter Cookies (3).....	6	4	2
21. Oatmeal Cookies (3)	6	4	2
22. No Bake Cookies (3).....	6	4	2
23. Bar Cookies ((3).....	6	4	2
CANDY			
24. Fudge (sugar coated) (3)	6	4	2

25. Fudge (marshmallow creme) (3).....6	4	2
26. Fudge (peanut butter) (3).....6	4	2
27. Divinity (3).....6	4	2
28. Party Mints (3).....6	4	2

PASTRY (Whole Pie)

29. Apple Pie.....6	4	2
30. Peach Pie.....6	4	2
31. Pecan Pie.....6	4	2
32. Cherry Pie.....6	4	2
33. County Fair Blue Ribbon in Non-listed Class.....6	4	2
34. County Fair Best of Show.....6	4	2
35. Craighead County Other.....6	4	2