

**2022 EXHIBITION LIVESTOCK & POULTRY HEALTH REQUIREMENTS**  
(EFFECTIVE JANUARY 3, 2011)

**GENERAL REQUIREMENTS**

1. **CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS:** "Certificate of Veterinary Inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls, psittacines, passerines, ratites, all other avian species except poultry and turkeys, camelids, or exotic animals. Permits are also required on all cattle entering Arkansas from any state that is not a tuberculosis free state, unless that state has a reciprocal agreement with Arkansas. Permit numbers can be obtained from the state veterinarian's office (501) 907-2400 from 8:00 am. – 4:30 pm. Monday through Friday. A certificate of veterinary inspection must accompany all animals and:
  - a. Must be available on request by animal health officials.
  - b. Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
  - c. Show required tests, vaccinations, and entry permit number, if applicable.
  - d. Show name and address of owner or exhibitor – this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infections or contagious disease, or of external parasitism, and animals with active ringworm, lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit or remain on fairgrounds.
3. All animals entering the grounds, including those shown in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet requirements of their particular species.
4. All animals originating out of areas quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter the State.
5. The Fair Board reserves the right to have a blood and urine laboratory analysis made for any animal at the Northeast Arkansas District Fair.
6. Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of any animal producing an analysis indicating the presence of an unapproved drug that can result in quantitative or qualitative change in the characteristic of the animal will be required to return all premium money and could be banned from further competition. Their name and the lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution.
7. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.

**ARKANSAS LIVESTOCK  
COUNTY, JR. DISTRICT, AND STATE FAIR LEVEL**

1. Arkansas livestock (except for Arkansas sheep, goats, horses, steers, and rabbits) must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition, showing the following:

**ARKANSAS CATTLE**

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met:  
Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age or over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calthood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified free herd). This will not apply if Arkansas continues as a Brucellosis Free State.

**ARKANSAS SWINE**

1. Animals to be tested negative for brucellosis within 90 days of exhibition or originate directly out of Validated herd, with validation number and date of last herd test shown on certificate (barrows exempt).
2. Animals to be tested negative for pseudorabies within 90 days of the exhibition on a test approved by The State Veterinarian or originate directly out of a Qualified Pseudorabies Free herd.
3. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.).  
Otherwise they will not be allowed to show and will be released from fairgrounds.

**ARKANSAS SHEEP**

Sheep will be inspected on grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, and scrapie will be allowed to show. Federal Law requires ALL Breeding Sheep, over 18 months of age and sexually intact sheep for exhibition, to have an official USDA tag or official tattoo PRIOR to movement.

**ARKANSAS GOATS**

Goats may be examined on grounds by fair personnel, veterinarians, or state-federal personnel. No goats showing evidence of abscesses and certainly draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel. Goats showing evidence of any other disease may be released. Federal Law requires ALL Breeding Goats, over 18 months of age and sexually intact goats for exhibition, to have an official USDA tag or official tattoo PRIOR to movement.

**ARKANSAS POULTRY**

An official representing the person sponsoring the exhibition shall notify the State Veterinarian no later than thirty (30) days prior to the exhibition, giving the names, place, inclusive dates and time of the event. The requirements for exhibition are as follows:

1. **Pullorum-Typhoid Status** – All poultry, including turkeys and excluding waterfowl, present at exhibitions in Arkansas shall have originated from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within ninety (90) days of the movement to the exhibition. This information will be documented on an NPIP Form VS 9-3, NPIP Form VS 9-2 or similar certificate, which will accompany the poultry during the exhibition.
2. **Infectious or Contagious Disease** – Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
3. **Record Keeping** – The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, species, breed, variety, type, sex, and Pullorum-Typhoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibition for at least twelve (12) months.

## GENERAL LIVESTOCK RULES

Rules apply to all animal divisions

1. All livestock pre-entries will be due by Friday, September 09, 2022. Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022. All entries will be charged the following entry fees: ALL Cattle \$25, Swine \$15, ALL Goats \$15, ALL Sheep \$15 & Poultry & Rabbits \$5. \$5 of the entry fee will be returned back in prize money to each exhibit that is showed. Bring your online receipt to get you in the gate, then take it to show registration proof and pick up passes in west office of cattle barn. **NO reserving/re-marking of pens. NO tack pens until all animals are in place. Superintendents assign pens as livestock is checked in.**
2. Livestock competition is open to Northeast Arkansas District only.
3. All exhibitors (Junior and Senior or Open) must have owned and taken possession of their animals at least sixty (60) days prior to the opening day of the Northeast Arkansas District Fair.
4. The Junior Division will be open to 4-H members currently enrolled in a 4-H Club and FFA members who are currently paid members of an FFA Chapter.
5. Junior exhibitors will be given the opportunity to enter their animals in the Junior & Open division, but MUST pay separate entry fee for both shows.
6. All livestock divisions, EXCEPT CATTLE, will be subject to: To constitute a Breed Show, there must be at least five (5) head and two (2) exhibitors. All breeds with less than this minimum requirement will be assigned to "All other Breeds" ("AOB").
  - a. All Breeds assigned to "All other Breeds" shall have a Grand Champion selected and award presented.
  - b. Award shall be Fifty Dollars (\$50) and a Rosette.
7. No non registered intact male will be shown in any species.
8. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.
9. A night watchman will be provided by the Fair Association.
10. All livestock must provide own bedding.
11. Smoking is PROHIBITED in the livestock barns or other stall areas.
12. No dogs will be allowed in livestock barns or other stall areas.
13. All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.
14. NEA District Fair reserves the right at any time to remove an animal from the fairgrounds that is sick or has any other health issue that could compromise the exhibit, exhibitor, other exhibitors, etc.
15. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.**

TROPHIES OR PLAQUES WILL BE AWARDED FOR WINNERS IN THE FOLLOWING CATEGORIES:

1. Rabbit Showmanship—Pee-Wee, Junior and Senior
3. Reserve Champion Market Hog
4. Reserve Champion Market Goat
5. Reserve Champion Market Lamb
6. Reserve Champion Market Steer
7. Livestock Exhibitors Neatness and Arrangement Award, during entire show. An award for First Place will be presented to the adults and juniors that are selected for keeping their beef and exhibits neat, clean and kept arranged properly during the entire fair. The purpose of this contest is to encourage all exhibitors to have a neat appearing exhibit for the attending public to observe. The contest will be judged by a special committee.
8. Livestock Judging Contest for both 4-H and FFA bonafide members certified by Vo-Ag Instructors or County Extension Agents. Trophies will be awarded to the 1st Place Junior and Senior teams. The junior must not have reached 14 years by September 1, 2022 and the senior must be 14 by September 1, 2022.
9. Showmanship Junior and Senior. Junior must not have reached 14 years by September 1, 2022 and Senior must be 14 by September 1, 2022.
10. Poultry Best of Show – Junior and Open

BELT BUCKLES WILL BE AWARDED FOR WINNERS IN THE FOLLOWING CATEGORIES

1. Grand Champion Market Hog
2. Swine Showmanship – PeeWee, Junior and Senior
3. Grand Champion Market Goat
4. Goat Showmanship – PeeWee, Junior and Senior
5. Grand Champion Market Lamb - Junior
6. Sheep Showmanship – Pee Wee, Junior and Senior
7. Grand Champion Market Steer - Junior
8. Supreme Bull - Junior
9. Supreme Heifer - Junior
10. Beef Showmanship –Pee-Wee, Junior and Senior
11. Dairy Goat & Cattle Showmanship – PeeWee, Junior and Senior
12. Mini Beef Showmanship- PeeWee, Junior and Senior

**PLEASE NOTE:** The department superintendent will be responsible and advise all contestants of the rules and regulations for competing for the above awards.

**ALL ANIMALS ENTERING FAIRGROUNDS INCLUDING THOSE SHOWN IN PET ZOOS, CHILDREN'S BARNYARD ANIMALS, OLD MCDONALD FARMS, ETC. WILL BE SUBJECT TO ALL RULES AND REGULATIONS**

**BEEF CATTLE DIVISION**  
**JUNIOR AND OPEN COMPETITION**  
 SUPERINTENDENT – KEVIN SCARBOROUGH (870) 240-6040  
 ASSISTANT SUPERINTENDENTS – JOE WALLIS

**OPEN Beef Cattle Schedule; NO reserving/pre-marking of pens. NO tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.**

1. Check-in will be from 3:00 pm to 5:00 pm Sunday, September 25, 2022
2. Must be in place by 5:00 pm Sunday, September 25, 2022.
3. Judging will begin at 1:00 pm Monday, September 26, 2022.
4. Released to leave at 10:00 pm Tuesday, September 27, 2022. Anyone leaving before 10:00 pm. will forfeit prize money.

**JUNIOR Beef Cattle Schedule; NO reserving/pre-marking of pens. NO tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.**

1. Check-in for breeding beef will be from 3:00-5:00 pm Sunday, September 25, 2022.
2. Must be in place by 5:00 pm Sunday, September 25, 2022.
3. Weigh in Market Steers and Commercial Heifers from 5:00-7:00 pm on Sunday, September 25, 2022.
4. Judging will begin at 1:00 pm Monday, September 26, 2022.
5. Released to leave at 10:00 pm Tuesday, September 27, 2022. Anyone leaving before 10:00 pm will forfeit prize money.

**NOTE: The following breed categories will be recognized to establish classes:**

Registered - Angus, Beefmaster, Brahman, Brangus, Charolais, Chianina, Hereford, Limousin, Maine Anjou, Red Angus, Santa Gertrudis, Shorthorn, Simmental  
 Registered Composite - Charolais Plus, Lim-Flex, Mainetainer, Shorthorn Plus, SimSolution  
 All other registered breeds will compete in the AOB (All Other Breeds) categories.

**There will be a separate show for miniature Beef Cattle.**

**Miniature Dairy Cattle and Miniature Beef Cattle judging will start after the 9:00 am Dairy Cattle show Friday, September 30, 2022 in Barn #2.**

**See General Rules and Health Requirement Sections**

1. **Beef cattle pre-entries will be due by Friday, September 9, 2022. Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.**
2. Cattle bedding shall be wood shavings. (EXHIBITORS MUST PROVIDE OWN BEDDING) No straw or rice hulls will be used.
3. All Breeding Classes must be registered in exhibitors name and papers available for check-in.
4. **Original registration certificates only will be accepted, regardless of Breed Association requirements. Copies of registration papers will NOT be accepted at check-in.**
5. All non-registered (grade) heifer cattle will be shown as "Commercial" heifers.
6. No non-registered bulls will be shown.
7. Bulls one year of age and older MUST be exhibited with a nose ring or nose clip and lead.
8. All exhibits must be cleaned by Noon daily by the exhibitor and waste disposed of daily in designated areas or exhibit may be sent home and/or prize money revoked.
9. The decision of the judge is final.
10. All animals must be exhibited in the show ring or designated area to receive premium money.
11. Exhibitors will be limited to three entries per class.
12. Exhibitors may not show any animal in more than one show(may not show same animal in Junior Show and in the Open Show).
13. The Junior Showmanship Contest will be open to any junior and any beef cattle in the fair. The showmanship contestant does not have to be an exhibitor in this year's fair.
14. Steers only will be allowed to show in the Market Beef classes.
15. Steers shall be subject to a health inspection on exhibition grounds.
16. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**

**BEEF CATTLE BREED CLASS**

**\$5.00 of entry fee is included in premium amount**

	1st	2nd	3rd	4th	5th
1. Late Junior Bull Calves ..... (Calved between March 1 and April 30, 2022)	\$45	\$37	\$29	\$21	\$13
2. Early Junior Bull Calves ..... (Calved between Jan 1 and Feb 28, 2022)	\$45	\$37	\$29	\$21	\$13
3. Late Senior Bull Calves..... (Calved between Nov 1 and Dec 31, 2021)	\$45	\$37	\$29	\$21	\$13
4. Early Senior Bull Calves ..... (Calved between Sept 1 and Oct 31, 2021)	\$45	\$37	\$29	\$21	\$13
5. Late Summer Yearling Bulls..... (Calved between July 1 and Aug 31, 2021)	\$45	\$37	\$29	\$21	\$13
6. Early Summer Yearling Bulls..... (Calved between May 1 and June 30, 2021)	\$45	\$37	\$29	\$21	\$13
7. Junior Yearling Bulls..... (Calved between Jan 1 and Apr 30, 2021)	\$45	\$37	\$29	\$21	\$13
8. Senior Yearling Bulls ..... (Calved between Sept 1 and Dec 31, 2020)	\$45	\$37	\$29	\$21	\$13
9. Summer Senior Yearling Bulls ..... (Calved between May 1 and Aug 31, 2020)	\$45	\$37	\$29	\$21	\$13
10. Two Year Old Bulls ..... (Calved between Jan 1 and April 30, 2020)	\$45	\$37	\$29	\$21	\$13
11. Grand Champion Bull.....	Rosette + \$50				
12. Reserve Grand Champion .....	Rosette + \$25				

13. Three Bulls owned by Exhibitor .....	\$40	\$32	\$24	\$16	\$8
14. Two Bulls owned & bred by Exhibitor.....	\$40	\$32	\$24	\$16	\$8
15. Late Junior Heifer Calves.....	\$45	\$37	\$29	\$21	\$13
(Calved between Mar 1 and Apr 30, 2022)					
16. Early Junior Heifer Calves .....	\$45	\$37	\$29	\$21	\$13
(Calved between Jan 1 and February 28, 2022)					
17. Late Senior Heifer Calves.....	\$45	\$37	\$29	\$21	\$13
(Calved between Nov 1 and Dec 31, 2021)					
18. Early Senior Heifer Calves.....	\$45	\$37	\$29	\$12	\$13
(Calved between Sept 1 and Oct 31, 2021)					
19. Late Summer Yearling Heifer .....	\$45	\$37	\$29	\$21	\$13
(Calved between Jul 1 and Aug 31, 2021)					
20. Early Summer Yearling Heifer.....	\$45	\$37	\$29	\$21	\$13
(Calved between May 1 and Jun 30, 2021)					
21. Junior Yearling Heifer.....	\$45	\$37	\$29	\$21	\$13
(Calved between Jan 1 and Apr 30, 2021)					
22. Senior Yearling Heifer .....	\$45	\$37	\$29	\$21	\$13
(Calved between Sept 1 and Dec 31, 2020)					
23. Late Summer Two Year Old Female .....	\$45	\$37	\$29	\$21	\$13
(Calved between July 1 and Aug 31, 2020)					
24. Cow/Calf Pair, both registered.....	\$40	\$32	\$24	\$16	\$8
(Any female of above classes that has calf at side. Cow and calf are not eligible to show in individual class.)					
25. Grand Champion Female .....	Rosette + \$50				
26. Reserve Grand Champion Female.....	Rosette + \$25				
27. Get of Sire .....	\$40	\$32	\$24	\$16	\$8
(Four animals by one sire shown in above classes with both sexes represented.)					
28. Junior Get of Sire .....	\$40	\$32	\$24	\$16	\$8
(Three animals both sexes represented from classes 1, 2, 3, 4 or 5 and 15, 16, 17 or 18.)					
29. SUPREME FEMALE JUNIOR.....	BELT BUCKLE + \$50				
(Grand Champion female in each breed will compete)					
30. SUPREME BULL JUNIOR .....	BELT BUCKLE + \$50				
(Grand Champion bull in each breed will compete)					
31. SUPREME FEMALE OPEN .....	ROSETTE + \$50				
(Grand Champion female in each breed will compete)					
32. SUPREME BULL OPEN .....	ROSETTE + \$50				
(Grand Champion bull in each breed will compete)					

**COMMERCIAL HEIFERS**

1. Classes will be offered in three divisions: Exotic Crosses, American Crosses and English Crosses.
2. Heifers will be weighed to determine classes.
3. A Champion and Reserve Champion will be chosen in each section.
4. Exhibitors should enter their heifers in one of the specified divisions based upon their classification of the heifer.
5. The judge will be instructed to place the class with emphasis on breed character as well as overall quality.
6. Champion from each section will show for Supreme Female.

**MARKET BEEF (JUNIOR EXHIBITORS ONLY)**

<u>CLASS</u>	<u>\$5.00 of entry fee is included in premium amount</u>									
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
1. Feeder Calf (up to 600 lbs)	\$45	\$41	\$37	\$33	\$29	\$25	\$21	\$17	\$13	\$9
2. Prospect Steer										
a. Class 1 (601-750 lbs.) .....	\$45	\$41	\$37	\$33	\$29	\$25	\$21	\$17	\$13	\$9
b. Class 2 (751-900 lbs.).....	\$45	\$41	\$37	\$33	\$29	\$25	\$21	\$17	\$13	\$9
3. Grand Champion Prospect Steer .....	Trophy + \$50									
4. Reserve Grand Champion Prospect Steer.....	Trophy + \$25									
5. Market Steers										
a. Class 1 (901-1100 lbs.)										
b. Class 2 (1101-1300 lbs.)										
c. Class 3 (1301 and up)										
6. Grand Champion Market Steer .....	Belt Buckle + \$50									
7. Reserve Grand Champion Market Steer .....	Trophy + \$25									
8. All Market Beef grading choice.....	\$20									

**DAIRY CATTLE DIVISION**  
**JUNIOR AND OPEN COMPETITION**  
 SUPERINTENDENT – MALEIGH COOK, CEA-4H (870)933-4565 or (870)340-8919  
 ASSISTANT SUPERINTENDENT - MICHAELA BALLARD-CHANCE

Minority Breeds & ages – Open to all registered and grade dairy breeds: Jersey, Guernsey, Brown Swiss, Ayrshire, Holstein, Milking Shorthorn, etc.

**NOTE:** NO reserving/pre-marking of pens. No tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.  
**JUNIOR AND OPEN Dairy Cattle entries must be in place by 7:00 pm Wednesday, September 28, 2022.**  
**Show time: Junior & Open judging will be held at 9:00 am Friday, September 30, 2022 in Barn #2.**

**There will be a separate show for miniature Dairy Cattle.**

**Miniature Dairy Cattle and Miniature Beef Cattle judging will start after the 9:00 am Dairy Cattle show Friday, September 30, 2022 in Barn #2.**

Dairy Cattle will be dismissed at 10:00 pm Friday, September 30, 2022. Any one leaving before 10:00 pm will forfeit prize money.

**GENERAL RULES**

1. Animals must comply with current health regulations (health papers required).
2. Exhibitors will be limited to two entries in each class.
3. A PeeWee, Junior and Open Showmanship winner will be picked in the Showmanship Contest. The winners will be presented a trophy.
4. **All dairy cattle pre-entries will be due by Friday, September 9, 2022. Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.**
5. Order of Judging will be posted in barn.
6. Exhibitor entries in JUNIOR AND OPEN Dairy Cattle Divisions can be brought in by 7:00 pm Wednesday, September 28, 2022.  
JUNIOR AND OPEN Dairy Cattle entries must be in place by 7:00 pm Wednesday, September 28, 2022.  
 Dairy Cattle will be released at 10:00 pm Friday, September 30, 2022. Anyone leaving before 10:00 pm will forfeit prize money.
7. The JUNIOR AND OPEN Dairy Cattle Show will be held at 9:00 am Friday, September 30, 2022.
8. ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.
9. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**
10. **The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.**

**CLASS**

\$5.00 of entry fee is included in premium amount

	1st	2nd	3rd	4th	5th
1. Junior Bull Calf .....	\$45	\$37	\$29	\$21	\$13
(Calved after Mar 1, 2022, must be 4 months old)					
2. Junior Champion Bull Calf .....	Rosette				
3. Senior Bull Calf .....	\$45	\$37	\$29	\$21	\$13
(Calved between Sep 1, 2021 – Feb 28, 2022)					
4. Senior Champion Bull Calf .....	Rosette				
5. Grand Champion Bull Calf .....	Rosette + \$50				
6. Reserve Champion Bull Calf .....	Rosette + \$25				
7. Junior Heifer Calf .....	\$45	\$37	\$29	\$21	\$13
(Calved after Mar 1, 2022, must be 4 months old)					
8. Intermediate Heifer Calf .....	\$45	\$37	\$29	\$21	\$13
(Calved between Dec 1, 2021 – Feb 28, 2022)					
9. Senior Heifer Calf .....	\$45	\$37	\$29	\$21	\$13
(Calved between Sep 1, 2021 – Nov 30, 2021)					
10. Summer Yearling .....	\$45	\$37	\$29	\$21	\$13
(Calved between Jun 1, 2021– Aug 31, 2022)					
11. Junior Yearling Heifer.....	\$45	\$37	\$29	\$21	\$13
(Calved between Mar 1, 2020 – May 31, 2020)					
12. Intermediate Senior Yearling Heifer.....	\$45	\$37	\$29	\$21	\$13
(Calved between Dec 1, 2020 – Feb 28, 2021)					
13. Senior Yearling Heifer.....	\$45	\$37	\$29	\$21	\$13
(Calved between Sep 1, 2020 – Nov 30, 2021)					
14. Junior Champion Female .....	Rosette				
(Classes 7, 8, 9, 10, 11, 12, 13)					
15. Junior Two Year Old .....	\$45	\$37	\$29	\$21	\$13
(Calved between Mar 1, 2019 – Aug 31, 2020)					
16. Senior Two Year Old.....	\$45	\$37	\$29	\$21	\$13
(Calved between Sept 1, 2019 – Feb 28, 2020)					
17. Three Year Old Cow .....	\$45	\$37	\$29	\$21	\$13
(Calved between Sep 1, 2018 – Aug 31, 2019)					
18. Four Year Old Cow .....	\$45	\$37	\$29	\$21	\$13
(Calved between Sep 1, 2017 – Aug 31, 2018)					
19. Five & Older Cow .....	\$45	\$37	\$29	\$21	\$13
(Calved before Aug 31, 2017)					
20. Aged Cow .....	\$45	\$37	\$29	\$21	\$13
(Calved before Aug 31, 2015)					
21. Dry Cow.....	\$45	\$37	\$29	\$21	\$13

(Any age, must have completed one lactation)

22. Senior Champion Female.....	Rosette				
(Classes 15, 16, 17, 18, 19)					
23. Grand Champion Female.....	Rosette + \$50				
Classes 14 & 20)					
24. Reserve Champion Female.....	Rosette + \$25				
25. Get of Sire .....	\$40	\$32	\$24	\$16	\$8
(4 animals, same sire, any age, either sex above classes; one entry per exhibitor)					
26. Produce of Dam .....	\$40	\$32	\$24	\$16	\$8
(2 animals, any age, either sex; one entry per exhibitor)					
27. Best three females .....	\$40	\$32	\$24	\$16	\$8
(Any age, owned by exhibitor; one entry per exhibitor)					
28. Dams & Daughter.....	\$40	\$32	\$24	\$16	\$8
(One entry per exhibitor)					
29. Best Udder (Mature Cow).....	\$40	\$32	\$24	\$16	\$8
(One entry per exhibitor)					

**SWINE DIVISION**  
**OPEN AND JUNIOR COMPETITION**  
SUPERINTENDENT – MACIE COPELAND  
ASSISTANT SUPERINTENDENT – MADELYN RAMSEY SMITH  
SWINE DIVISION RULES AND REGULATIONS

**NOTE: NO reserving/pre-marking of pens. NO tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.**

Open Swine must be in place by 5:00 pm Sunday, September 25, 2022.  
Open Swine may check in from 3:00-5:00 pm Sunday, September 25, 2022.  
Open Swine judging will be 8 am Tuesday, September 26, 2022 in Barn #1.  
Open Swine will be released at 10:00 pm Tuesday, September 27, 2022. **Anyone leaving before 10:00 pm will forfeit prize money.**

Junior Market and Breeding Swine may start checking in as early as 3:00 pm on Sunday, September 25, 2022.  
Junior Swine must be in place by 5:00 pm Sunday, September 25, 2022.  
Junior Market Swine weigh-in will be 6:00-8:00 pm Monday, September 26, 2022.  
Jr. Breeding Swine judging will begin immediately at the conclusion of the open swine show.  
Market swine and showmanship will follow after the breeding show on Tuesday, September 27, 2022.  
All Swine will be released at 10:00 pm, Tuesday, September 27, 2022. **Anyone leaving before 10:00 pm will forfeit prize money.**

1. **All swine pre-entries will be due by Friday, September 9, 2022. Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.**
2. All swine must be registered with an ear tag that must match the tag in their hog. Additionally, 840 tags are required and can be used as the registration number (use the last 4 digits). Tagging must be done prior to entry into the barn as there will be no tagging on the premises.
3. Only bona fide 4-H and FFA members are eligible to show in the junior division of the Swine show.
4. All Breeding classes of Swine in both open and junior divisions must be registered in the name of the exhibitor.
5. Exhibits are to be trained to handle as judging will be done in an open ring.
6. Exhibitors will be limited to two entries per class.
7. Exhibitors will furnish hurdles to control swine.
8. Minimum weight-175 pounds, Maximum weight-280 pounds for Market Hogs.
9. Anyone leaving without proper release will forfeit premium money.
10. All junior swine must be owned by an exhibitor 60 days prior to the start of district fair.
11. Junior exhibitors will be given the opportunity to enter their animals in either the Junior Market, Junior breeding or Open division but may not enter their hog in more than one show. .
12. No fully intact males will be exhibited.
13. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**
14. Any changes or additional classes will be at the discretion of the Superintendent.
15. Late entries by permission only + \$10.00 late entry fee.
16. There will be showmanship classes posted base on entries.
17. Animals to be tested negative for brucellosis within 90 days of exhibition or originating out of Validated Herd, with validation number and date of last herd date test shown on certificate.
18. Animals to be tested negative for Pseudorabies within 90 days of the exhibition on a test approved by the State Veterinarian out of Qualified Pseudorabies Free Herd.
19. Free of other contagious, infections, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.
20. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.**
21. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.

Breeding Swine Divisions

The Breeding Swine show will be divided into classes base off of the 9 standard breeds. Any exhibit that does not apply will be exhibited in All Other Breeds show unless there are two exhibitors with at least 3 head of that specific breed.

Breeds ..... AOB  
Berkshire ..... Erect Eared  
Chester White ..... Floppy Eared  
Durox  
Hampshire  
Hereford  
Landrace  
Yorkshire  
Poland China  
Spotted

Breeding Classes/Commercial Gilt

1. 3-5 month Gilt
2. 6-9 month Gilt
3. 9-12 month Gilt
4. 12-24 month Gilt

Classes will be paid out accordingly:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$30	\$26	\$22	\$18	\$16

Grand Champion \$50  
Reserve Grand Champion \$25

Market Hog-Barrows and Gilts may show (classes will be determine by weight)

Market Classes will be paid out accordingly:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$30	\$26	\$22	\$20	\$18	\$16

Grand Champion..... Belt Buckle + \$50  
Reserve Grand Champion..... Rosette + \$25

All swine grading USDA #1 will receive \$20.00.

**SPECIAL AWARD BY UNITED DUROC REGISTRY**

In shows such as the Northeast Arkansas District Fair that include a market barrow show in the junior, with different breeds competing for grand champion overall the Duroc Registry offers \$7.50 cash to the owner of the grand champion barrow, provided it is a recorded Duroc Boar and out of a recorded dam. In the event that gifts show as well as barrows in a market hog show such as the Northeast Arkansas District Fair, a Duroc Gilt out of a registered sire and dam is eligible for \$7.50. If this is the case and if there is an all-breed show of gilts in which a champion is named, registered Duroc gilt that is named champion over all breeds is eligible for the \$7.50.

No market premium will be paid on No. 2 and No. 3.



**OPEN AND JUNIOR GOAT DIVISION**

SUPERINTENDENT – LANCE BLYTHE, CEA-STAFF CHAIR - (870) 476-7070  
 ASSISTANT SUPERINTENDENT- MADELYN RAMSEY SMITH - (870) 761-7163  
 GENERAL RULES

**NOTE:** **NO reserving/pre-marking of pens. NO tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.**

Open & Junior Market weigh-in time will be from 3:00-5:00 pm Sunday, September 25, 2022.

Open and Junior Goats must be in place by 5:00 pm Sunday, September 25, 2022.

Goat Shows will begin at 8:00 am Monday, September 26, 2022.

**Order of Goat Shows will be posted at the show office.**

Open & Junior Goats will be released at 10:00 pm Tuesday, September 27, 2022.

**Anyone leaving before 10:00 pm will forfeit prize money.**

1. **All goat pre-entries will be due by Friday, September 9, 2022. Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.**
2. Exhibitors will be limited to two entries per class.
3. Registration papers on all registered classes and recorded grades over two (2) years of age and/or stamped duplicate application for registration for animals under two (2) years will be required.
4. Do not clip animals in the barn.
5. All stalls should be marked with the owners' name and address.
6. Goats showing evidence of any diseases or sickness will be released.
7. Federal law requires ALL Breeding Goats over 18 months of age and sexually intact goats for exhibition, to have an official USDA tag or official tattoo PRIOR to movement.
8. Both does and wethers will be allowed to show in the Market show. Does shown in ANY OTHER SHOW may not be shown in the market show.
9. Any breed of goat or cross may be exhibited in the market show.
10. Any changes or additional classes will be made at the discretion of the Superintendent.
11. Anyone leaving without proper release will forfeit premium money.
12. All junior goats must be owned by an exhibitor 60 days prior to the start of the fair.
13. Junior exhibitors will be given the opportunity to enter their animals in either the Open or Junior divisions, but will not be allowed to participate in both.
14. Late entries by permission only plus a \$10 late entry fee.
15. There will be showmanship classes posted based on entries.
16. Fair personnel, veterinarians, or state and federal personnel may examine goats at any time. Goats showing evidence of abscess and certainly draining abscesses will not be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel. Goats showing evidence of any other disease may be released.
17. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.
18. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.**
19. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**

**OPEN & JUNIOR BOER GOATS**

**Full Blood Boer Goat Sections (PAPERS REQUIRED)**

1. Percentage Boer Doe classes are for does 50% to 87% Boer.
2. Full-blood Boer classes are 15/16 (93.7%) and higher for does.
3. Full-blood Boer classes are 31/32 (96.8%) and higher for bucks.

**OPEN & JUNIOR FULL BLOOD BOER GOATS**

<b><u>CLASS</u></b>	<b><u>\$5.00 of entry fee is included in premium amount</u></b>				
	1st	2nd	3rd	4th	5th
1. Doe Kids, under 3 months.....	\$30	\$26	\$22	\$18	\$16
2. Doe Kids, 3-6 months.....	\$30	\$26	\$22	\$18	\$16
3. Doe Kids, 7-9 months.....	\$30	\$26	\$22	\$18	\$16
4. Doe Kids, 10-12 months.....	\$30	\$26	\$22	\$18	\$16
5. Yearling does, 13-24 months.....	\$30	\$26	\$22	\$18	\$16
6. Does over 2 years .....	\$30	\$26	\$22	\$18	\$16
7. Bucks, under 3 months.....	\$30	\$26	\$22	\$18	\$16
8. Bucks, 3-6 months.....	\$30	\$26	\$22	\$18	\$16
9. Bucks, 7-9 months.....	\$30	\$26	\$22	\$18	\$16
10. Bucks, 10-12 months.....	\$30	\$26	\$22	\$18	\$16

Champion Doe.....\$25 + Rosette  
 Reserve Champion Doe..... \$10 + Rosette  
 Champion Buck.....\$25 + Rosette

Reserve Champion Buck .....\$10 + Rosette

### OPEN & JUNIOR PERCENTAGE DOES

CLASS	<u>\$5.00 of entry fee is included in premium amount</u>				
	1st	2nd	3rd	4th	5th
1. Doe Kids, under 3 months .....	\$30	\$26	\$22	\$18	\$16
2. Doe Kids, 3-6 months.....	\$30	\$26	\$22	\$18	\$16
3. Doe Kids, 7-9 months.....	\$30	\$26	\$22	\$18	\$16
4. Doe Kids, 10-12 months.....	\$30	\$26	\$22	\$18	\$16
5. Yearling Does, 13-16 months .....	\$30	\$26	\$22	\$18	\$16
6. Yearling Does, 17-20 months .....	\$30	\$26	\$22	\$18	\$16
7. Yearling Does, 21-24 months .....	\$30	\$26	\$22	\$18	\$16
8. GRAND CHAMPION PERCENTAGE DOE.....	\$25 + Rosette				
9. RESERVE CHAMPION PERCENTAGE DOE .....	\$10 + Rosette				

### OPEN COMMERCIAL GOATS

Non-registered goats

CLASS	<u>\$5.00 of entry fee is included in premium amount</u>				
	1st	2nd	3rd	4th	5th
1. Doe Kids, under 3 months .....	\$30	\$26	\$22	\$18	\$16
2. Doe Kids, 3-6 months.....	\$30	\$26	\$22	\$18	\$16
3. Doe Kids, 7-9 months.....	\$30	\$26	\$22	\$18	\$16
4. Doe Kids, 10-12 months.....	\$30	\$26	\$22	\$18	\$16
5. Yearling Does, 13-24 months .....	\$30	\$26	\$22	\$18	\$16
6. Does, 2-3 years.....	\$30	\$26	\$22	\$18	\$16
7. Does, 3-5 years.....	\$30	\$26	\$22	\$18	\$16
8. Does over 5 years .....	\$30	\$26	\$22	\$18	\$16
9. GRAND CHAMPION COMMERCIAL DOE.....	\$25 + Rosette				
10. RESERVE CHAMPION COMMERCIAL DOE.....	\$10 + Rosette				

### JUNIOR COMMERCIAL GOATS (Wether Dam)

Non-registered goats

**Wether Dam Classes will be determined by weight. Classes will be paid as follows:**

#### \$5.00 of entry fee is included in premium amount.

1st	2nd	3rd	4th	5th
\$30	\$26	\$22	\$18	\$16
GRAND CHAMPION COMMERCIAL DOE.....	\$25 + Rosette			
RESERVE CHAMPION COMMERCIAL DOE.....	\$10 + Rosette			

### JUNIOR MARKET GOATS

ALL ANIMALS ENTERING GROUNDS ARE SUBJECT TO ALL RULES AND REGULATIONS.

**NOTE: NO reserving/pre-marking of pens. NO tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.**

Judging times will be 8:00 am on Monday, September 26, 2022 in Barn #1.

Junior Market Goat weigh-in time will be from 3:00-5:00 pm on Sunday, September 25, 2022.

Junior Market Goats must be in place by 5:00 pm Sunday, September 25, 2022.

Goat Shows will begin at 8:00 am Monday, September 26, 2022.

**Order of Goat Shows will be posted at the show office.**

Open & Junior Goats will be released at 10:00 pm Tuesday, September 27, 2022.

**Anyone leaving before 10:00 pm will forfeit prize money.**

1. Junior Market Goat entries must be in place by 5:00 pm Sunday, September 25, 2022.
2. General Rules set down by the Fair Board will apply to the Junior Market Goat Show.
3. Both does and wethers will be allowed to show. Does shown in ANY OTHER SHOW may not be shown in the market show.
4. Minimum weight will be 30 lbs. No maximum. Entries will be divided into classes by weight after weigh-in.
5. Any breed of goat or cross may be shown.
6. All goats stalled shall be marked with the owner's name and address.
7. Fair personnel, veterinarians, or state and federal personnel may examine goats at any time. Goats showing evidence of abscess and certainly draining abscesses will not be allowed to show and may be released by fair officials, veterinarians, or state and federal personnel. Goats showing evidence of any other disease may be released. Federal Law requires ALL Breeding Goats over 18 months of age and sexually intact goats for exhibition to have an official USDA tag or official tattoo PRIOR to movement.
8. Junior Market Goats will be shown in the Show Ring.
9. Late arrivals by permission ONLY plus \$10 late entry fee will be required.
10. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.**
11. The Fair Association is not liable for loss, damage or injury to any exhibit during the show.
12. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**

Classes will be determined by weight. Market Classes will be paid as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$35	\$32	\$29	\$26	\$23	\$20	\$17	\$15	\$11	\$8

There will be division champions paid as follows:

Grand Division Champion.....\$30 + Rosette  
Reserve Grand Division Champion.....\$15 + Rosette

Pee-Wee Showmanship 8 & Under -Belt Buckle

Junior Showmanship 9 thru 13 - Belt Buckle

Senior Showmanship 14 thru 18 – Belt Buckle

**DAIRY GOAT DIVISION  
OPEN AND JUNIOR COMPETITION**

SUPERINTENDENT – MALEIGH COOK, CEA-4H (870)933-4565 or (870)340-8919  
ASSISTANT SUPERINTENDENT - MICHAELA BALLARD-CHANCE

GENERAL RULES

**NOTE: NO reserving/pre-marking of pens. NO tack pens until all animals are in place. Superintendents will assign pens as livestock is checked in.**

Open Dairy Goat may be brought to fairgrounds from noon to 7:00 pm on Wednesday, September 28, 2022.

Open Dairy Goat must be in place by 7:00 pm Wednesday, September 28, 2022.

Open judging will be held at 9:00 am on Thursday, September 29, 2022. In Barn # 1. Show order will be announced.

Open Dairy Goats will be released at 10:00 pm Friday, September 30, 2022. **Anyone leaving before 10:00 pm will forfeit prize money.**

Junior Dairy Goats must be in place by 7:00 pm Wednesday, September 28, 2022.

Junior Judging begins 1 hour after conclusion of the Open Dairy Goat show. Show order will be announced.

Junior Dairy Goats will be released at 10:00 pm Friday, September 30, 2022. **Anyone leaving before 10:00 pm will forfeit prize money.**

1. All goat pre-entries will be due by Friday, September 9, 2022. **Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.**
2. **OPEN** Dairy Goat entries must be in place by 7:00 pm Wednesday, September 28, 2022.  
**JUNIOR** Dairy Goats must be in place by 7:00 pm Wednesday, September 28, 2022.
3. When filling out the entry forms, the animal's age should correspond to the age it will be at the time of the show.
4. Exhibitors will be limited to two entries per class.
5. To constitute a Breed Show, there must be a minimum of five (5) animals and two (2) exhibitors. If five animals are not represented, these animals will be shown as All Other Breeds.
6. General Rules set down by the Fair Board will apply to the Goat Show.
7. All ADGA recognized breeds are eligible to be shown. All entries must have registration papers or verification from the ADGA and must have a proper tattoo. Only registered animals are eligible (includes recorded grade).
8. Animals should be clipped at home – NOT at the fairgrounds.
9. All exhibitor pens must be cleaned before exiting the fairgrounds. Failure to do so will result in loss of prize money.
10. All breeds and recorded grades shall be shown separately.
11. Fair personnel, veterinarians, or state and federal personnel may examine goats at any time. Goats showing evidence of abscess and certainly draining abscesses will not be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel. Goats showing evidence of any other disease may be released.
12. Federal Law requires **ALL** Breeding Goats over 18 months of age and sexually intact goats for exhibition, to have an official USDA tag or official tattoo **PRIOR** to movement.
13. The **OPEN** Dairy Goat judging will be held at 9:00 am Thursday, September 29, 2022.  
The **JUNIOR** Dairy Goat judging will conclude 1 hour after Open Dairy Goat show.
14. Dairy Goats will be shown in the Show Ring in Barn #1.
15. Late arrivals by permission ONLY + \$10.00 late entry fee..
16. Junior exhibitors may show in both open and junior shows, but must show a different animal in each show.
17. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.**
18. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.
19. No bucks may be entered or shown.
20. Nursing kids may be penned with their dams.
21. Junior Dairy Goat show senior showmanship entries are encouraged to wear whites.
22. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**

OPEN AND JUNIOR DAIRY GOAT SHOW  
**JUNIOR DOE DIVISION**

(Any doe under 24 months of age that has never freshened)

<u>CLASS</u>	<u>\$5.00 of entry fee is included in premium amount</u>					
	1st	2nd	3rd	4th	5th	6th
1. Junior kid - born March 16, 2022 and later (less than 6 months)	\$30	\$26	\$22	\$18	\$16	\$14
2. Intermediate Kid - born Dec 16, 2021 to Mar 15, 2022 (7-8 mths)	\$30	\$26	\$22	\$18	\$16	\$14
3. Senior Kid -born Sept. 16, 2021 Dec. 15, 2021 (9-11 mths)	\$30	\$26	\$22	\$18	\$16	\$14
4. Junior Yearling - born Mar 16, 2021 to Sept. 15, 2021 (12-17 mths)	\$30	\$26	\$22	\$18	\$16	\$14
5. Senior Yearling -born Sep 16, 2020 to Mar 15, 2021 (18-24 mths)	\$30	\$26	\$22	\$18	\$16	\$14
6. JUNIOR DOE CHAMPION.....	\$25 + Rosette					
7. JUNIOR DOE RESERVE CHAMPION ( by breed).....	\$10 + Rosette					

**SENIOR DOE DIVISION**  
(Any doe that has ever freshened)

<u>CLASS</u>	<u>\$5.00 of entry fee is included in premium amount</u>					
	1st	2nd	3rd	4th	5th	6th
8. Does under 2 years as of September 21, 2022 .....	\$30	\$26	\$22	\$18	\$16	\$14
9. Does 2 years as of September 21, 2022.....	\$30	\$26	\$22	\$18	\$16	\$14
10.Does 3 years as of September 21, 2022.....	\$30	\$26	\$22	\$18	\$16	\$14
11.Does 4 years as of September 21, 2022.....	\$30	\$26	\$22	\$18	\$16	\$14
12.Does 5 years and older as of September 16, 2022 .....	\$30	\$26	\$22	\$18	\$16	\$14
13.SENIOR DOE GRAND CHAMPION (by breed).....	\$25 + Rosette					
14.SENIOR DOE RESERVE CHAMPION (by breed).....	\$10 + Rosette					
15. Best Udder - each breed.....	\$20	\$18	\$16	\$14	\$12	\$10
Do not enter Best Udder- each breed on line. This class is optional and will be called to the arena after the Senior Doe Champion is chosen.						
16. Best of Show Junior Doe.....	\$50 + Rosette					
17. Best of Show Senior Doe.....	\$50 + Rosette					
18. Champion Udder.....	\$25					
Entries will consist of the 1st place winners from each breed.						

JUNIOR DAIRY GOAT SHOWMANSHIP

- PEE-WEE SHOWMANSHIP (8 AND UNDER) – BELT BUCKLE  
 JUNIOR SHOWMANSHIP (9 -13) – BELT BUCKLE  
 SENIOR SHOWMANSHIP (14-19)- BELT BUCKLE

**POULTRY DIVISION**  
 SUPERINTENDENT – DEWAYNE COOK  
 ASSISTANT SUPERINTENDENT - EMILY WHITTAKER

**POULTRY WILL REMAIN ON THE GROUNDS FROM MONDAY, SEPTEMBER 26, 2022 THRU FRIDAY, 10:00 PM SEPTEMBER 30, 2022**

**NOTE:** NO reserving/pre-marking of pens. Superintendents will assign pens as livestock is checked in.

All poultry pre-entries will be due by Friday, September 9, 2022. Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.

Poultry will be released at 10:00 pm Friday, September 30, 2022. Anyone leaving before 10:00 pm will forfeit prize money.

Poultry Judging will be at 9:00 am Tuesday, September 27, 2022 in Barn #1.

**PULLORUM TESTING AT THE FAIRGROUNDS: SUNDAY, SEPTEMBER 18, 2022 – 2:00 PM-5:00 PM**  
**\$1 PER BIRD**

THERE WILL BE NO TYPE OF PULLORUM-TYPHOID TESTING DONE ON THE DAY OF  
 ENTERING YOUR ANIMALS. TESTING SHOULD BE DONE PRIOR TO ENTERING.

ALL ANIMALS ENTERING THE GROUNDS INCLUDING THOSE SHOWN IN PET ZOOS, CHILDREN'S BARNYARD ANIMALS, OLD MCDONALD FARMS, ETC. ARE SUBJECT TO ALL  
 RULES AND REGULATIONS.

NO GEESE, DUCKS OR TURKEYS ARE ALLOWED.

1. Exhibitor entries in the Poultry Division must be in place by noon, Monday, September 26, 2022 in Barn #1.  
 Fairgrounds will be open at 10:00 am Sunday, September 25, 2022, and entries can be brought in from 1:00 pm to 5:00 pm.
2. The Junior and Open Poultry Show will be at 9:00 am Tuesday, September 27, 2022.
3. A minimum of 25 birds must be preregistered or the show will be canceled.
4. No more than three (3) birds per cage.
5. All poultry must be free of disease and open wounds or sores.
6. All officials representing the person sponsoring the exhibition shall notify the State Veterinarian no later than thirty (30) days prior to the exhibition giving the names, place, inclusive dates and times of the event. The requirements for exhibition are as follows:
  - a. Pullorum-Typhoid Status – All poultry excluding waterfowl present at exhibitions in Arkansas shall have originated from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within ninety (90) days of the movement to the exhibition. This information will be documented on an NPIP Form VS 9-3, NPIP Form VS 9-2, or similar certificate which will accompany the poultry during the exhibition. Bring only a copy of the NPIP certification. Do not bring the original.
  - b. Record Keeping – The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, species, breed, variety, type, sex, and Pullorum-Typhoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibition for at least twelve months.
7. No Poultry under 6 months allowed in show, except poultry chain.
8. Only 2 pens per mixed breed per exhibitor.
9. All entries will be judged by breed. Classes are open for Open and Junior exhibitors. There must be a minimum of six (6) exhibitors in each class or it will be an Open Show.
10. **ALL ENTRIES MUST HAVE THE BREED ON THE REGISTRATION FORM.**
11. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.**
12. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.

**OPEN AND JUNIOR POULTRY COMPETITION**

All poultry must be free of insects and open sores.

**CLASS - POULTRY**

**\$5.00 entry fee is included in premium amount**

	1st	2nd	3rd
1. Pairs, Cock/Hen .....	\$13	\$11	\$9
2. Pairs, Cockerel/Pullet .....	\$13	\$11	\$9
3. Trios, Young (1 Cockerel & 2 Pullets).....	\$17	\$14	\$11
4. Trios, Old (2 Hens & 1 Cock).....	\$17	\$14	\$11
5. Pens, 3 Pullets .....	\$17	\$14	\$11
6. Pairs, Broiler (Jr. only) .....	\$17	\$14	\$11
7. Pens, Broiler (Jr. only) .....	\$17	\$14	\$11
8. GRAND OVERALL.....	\$5		
9. RESERVE OVERALL.....	\$3		
10. BEST OF SHOW (Large Fowl).....	\$10		
11. BEST OF SHOW (Bantam) .....	\$10		

All poultry will be shown in a class with its own breed. There will also be a mixed breed class judged.

All entries must be checked in by the superintendent upon arrival for pen assignments.

FEED AND WATER WILL BE PROVIDED.

## RABBIT DIVISION

SUPERINTENDENT – JAMES CUNNINGHAM

ALL ANIMALS ENTERING THE GROUNDS INCLUDING THOSE SHOWN IN PET ZOOS, CHILDREN'S BARNYARD ANIMALS, OLD MCDONALD FARMS, ETC. ARE SUBJECT TO ALL RULES AND REGULATIONS.

**NOTE: NO reserving/pre-marking of pens. Superintendents will assign pen as livestock is checked in.**

Show time: JUNIOR rabbit judging will be held at 3:00 pm on Wednesday, September 28, 2022 in Barn #1.  
JUNIOR rabbits will be released after show on Wednesday, September 28, 2022.

Show time: OPEN rabbit judging will be held at 3:00 pm Wednesday, September 28, 2022 in Barn #1.  
OPEN rabbits will be released Friday, September 30, 2022. **Anyone leaving before 10:00 pm will forfeit prize money.**

1. All JUNIOR entries must be brought in Monday, September 26, 2022 between 10:00 am and 4:00 pm.
2. All entries must be checked in by the superintendent upon arrival for pen assignments.  
FEED AND WATER WILL BE PROVIDED.
3. Exhibitor entries in the JUNIOR Rabbit Division must be in place by 4:00 pm Monday, September 26, 2022.
4. All OPEN entries must be brought in Wednesday, September 28, 2022 between 10:00 am and 2:00 pm.
5. All rabbits must be pre-registered by Friday, September 9, 2022. **Entries will be submitted online at [www.neadistrictfair.com](http://www.neadistrictfair.com) beginning August 29, 2022.**
6. All animals must be free of disease and open wounds or sores.
7. An official representing the person sponsoring the exhibition shall notify the State Veterinarian no later than thirty (30) days prior to the exhibition giving the names, place, inclusive dates, and time of the event.
8. All entries will be judged by breed. Classes are open for Adult and Junior exhibitors.
9. Rabbit showmanship will follow the judging of the youth show. No more than one animal per cage.
10. A minimum of 25 rabbits must be pre-registered or the show will be canceled
11. ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS
12. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show
13. These shows are not ARBA sanctioned.

### RABBIT – OPEN AND JUNIOR COMPETITION

\$5.00 entry fee is included in premium amount

CLASS	DOLLARS		
	1st	2nd	3rd
1. Junior Doe.....	\$13	\$11	\$9
2. Intermediate Doe.....	\$13	\$11	\$9
3. Senior Doe.....	\$13	\$11	\$9
4. Junior Buck.....	\$13	\$11	\$9
5. Intermediate Buck.....	\$13	\$11	\$9
6. Senior Buck.....	\$13	\$11	\$9
7. RESERVE OVERALL JUNIOR.....	\$3		
8. RESERVE OVERALL INTERMEDIATE.....	\$3		
9. RESERVE OVERALL SENIOR.....	\$3		
10. GRAND OVERALL JUNIOR.....	\$5		
11. GRAND OVERALL INTERMEDIATE.....	\$5		
12. GRAND OVERALL SENIOR.....	\$5		
13. BEST OF SHOW.....	\$10		

There will be a showmanship class for Junior Exhibitors only immediately following the judging of the rabbit show.

**SHEEP**

SUPERINTENDENT – KEITH BLACKMAN, ASSISTANT SUPERINTENDENT – ERIC GRANT and  
CARIBETH WILDER

**NOTE: NO reserving/pre-marking of pens. Superintendents will assign as livestock is checked in. Superintendent will assign pens as livestock is checked in.**

- Open Sheep check-in from 3:00 pm-5:00 pm Sunday, September 25, 2022.
- Open Sheep judging will be at 1:00 pm Tuesday, September 27, 2022 in Barn #1.
- Open Sheep will be released at 10:00 pm Tuesday. **Anyone leaving before 10:00 pm will forfeit prize money.**
- Junior Sheep check-in from 3:00 pm-5:00 pm Sunday, September, 25, 2022.
- Junior Sheep Weigh-in will begin at 6:00 pm-8:00 pm, Monday, September 26, 2022.
- Junior Sheep judging will be at 1:00 pm Tuesday, September 27, 2022.
- Junior Sheep will be released at 10:00 pm Tuesday, September 27, 2022. **Anyone leaving before 10:00 pm will forfeit prize money.**

1. All sheep pre-registries will be due by Friday, September 9, 2022. Entries will be submitted online at www.neadistrictfair.com beginning August 29, 2022.
2. Only bona fide 4-H and FFA members are eligible to show in the junior division of the Sheep show.
3. All breeding classes of Sheep in both the open and junior division must be registered in the name of the exhibitor.
4. Exhibitors will be limited to two entries per class.
5. All breeding sheep must be registered in their respective association and wear the association ear tag.
6. All breeding sheep must be registered in their respective association and wear the association ear tag. Registration papers must be in possession of exhibitor or a letter from breed association stating that registration is pending.
7. No combination of breeders in filling group classes will be tolerated.
8. Anyone leaving without proper release will forfeit premium money.
9. Junior exhibitors will be given the opportunity to enter their animals in either the Junior or Open department but will not be allowed to show in both.
10. Individuals in lamb classes must be born after September 3, 2021. Yearling may have four teeth.
11. Blankets will be removed after the show unless the animals are to appear in another show within a short period of time, or at the Superintendent's discretion.
12. Sheep will be inspected on grounds. No sheep showing symptoms of disease will be allowed to show.
13. All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.
14. Any changes or additional classes will be made at the discretion of the Superintendent.
15. Late entries by permission only + \$10.00 late entry fee.
16. There will be showmanship classes posted based on entries.
17. **ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS**
18. The Fair Association is not liable for loss, damage, or injury to any exhibit or animal during the show.
19. **All exhibitor pens must be cleaned out before exiting the fairgrounds. Failure to do so will result in the loss of prize money.**

**Breeding Sheep**

The Breeding Sheep show will be divided into classes based on the following classes listed. Any exhibits that does not apply will be exhibited in Any Other Breeds show unless there are two exhibitors with at least 5 head of that specific breed.

- Section A..... Columbia, Corriedale, Rambouillet
- Section B..... Dorset
- Section C..... Hampshire
- Section D..... Shropshire
- Section E..... Southdown
- Section F..... Suffolk
- Section G..... Montadale
- Section H..... (AOB) Any other breed

**OPEN AND JUNIOR DIVISION**

<u>BREEDING CLASSES</u>	<u>DOLLARS</u>				
	1st	2nd	3rd	4th	5th
1. Yearling Ram	\$30	\$26	\$22	\$18	\$16
2. Senior Ram Lamb (born Sep 1 – Dec 31 2021) .....	\$30	\$26	\$22	\$18	\$16
3. Junior Ram Lamb (born on or after Jan 1, 2022) .....	\$30	\$26	\$22	\$18	\$16
4. Pair of Ram Lambs (Classes 2 or 3) .....	\$20	\$16	\$12	\$8	\$4
5. Yearling Ewe .....	\$30	\$26	\$22	\$18	\$16
6. Pair of Yearling Ewes .....	\$20	\$16	\$12	\$8	\$4
7. Senior Ewe Lamb (born Sep 1 – Dec 31, 2021).....	\$30	\$26	\$22	\$18	\$16
8. Junior Ewe Lamb (born on or after Jan 1, 2022).....	\$30	\$26	\$22	\$18	\$16
9. Pair of Ewe Lambs (Classes 7 or 8).....	\$20	\$16	\$12	\$8	\$4
10. Best Pair (Ram & Ewe of same age class) .....	\$20	\$16	\$12	\$8	\$4
11. Exhibitor's Flock .....	\$20	\$16	\$12	\$8	\$4
(1 Ram under 2 years, 2 yearling Ewes, and 2 Ewe lambs)					
12. Pen of Three Lambs (both sexes represented).....	\$20	\$16	\$12	\$8	\$4



**COMMERCIAL BREEDING SHEEP SHOW**

- 1. Commercial Breeding Sheep will be defined as sheep not eligible to be registered in a breed association, or which do not have registration papers.
- 2. Age will be determined by teeth. Yearlings may have four (4) teeth.
- 3. Commercial Breeding Sheep must abide by the general rules of the fair as well as the rules of the sheep department.
- 4. No non-registered intact males will be shown.

<u>Commercial Breeding Sheep Show Classes</u>	<u>DOLLARS</u>				
	1st	2nd	3rd	4th	5th
1. Yearling Ewe.....	\$30	\$26	\$22	\$18	\$16
2. Senior Ewe Lamb (born Sep 1 – Dec 31, 2021).....	\$30	\$26	\$22	\$18	\$16
3. Junior Ewe Lamb (born on or after Jan 1, 2022).....	\$30	\$26	\$22	\$18	\$16

**MARKET LAMBS**

- 1. All market lambs must be slickshorn. (No britches will be allowed.)
- 2. Market lambs will be classified by weight.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$35	\$26	\$25	\$23	\$19	\$17	\$15	\$13	\$11	\$9

Division Grand Champion	\$30 + Rosette	Division Reserve Champion	\$15 + Rosette
Overall Grand Champion	Belt Buckle	Overall Reserve Champion	Trophy

**FIELD CROPS AND HORTICULTURE**  
 SUPERINTENDENT – BRANON THIESSE, CEA-AG  
 ASSISTANT SUPERINTENDENTS – CHRIS GRIMES, FARM CREDIT EMPLOYEES

EXHIBITS MUST BE ENTERED FROM 10:00 AM TO 7:00 PM MONDAY, SEPTEMBER 26, 2022.

**SPECIAL NOTE: ALL ENTRIES MUST BE PICKED UP SUNDAY AFTERNOON,**  
**October 2, 2022 BETWEEN 1:30 AND 3:30 PM.**

LIMIT ON THREE TYPES PER CLASS. IF YOU DO NOT MEET QUALIFICATIONS FOR ENTRIES, NO POINTS WILL BE AWARDED.

**FIELD CROPS – ADULT AND YOUTH DIVISION**

<u>CLASS</u>	<u>POINTS</u>		
	1st	2nd	3rd
1. Quart of Oats or Wheat .....	6	4	2
2. Pop Corn (3 ears).....	6	4	2
3. Stalk of cotton (leaves removed).....	6	4	2
4. Block of Hay, legume, mixed hay (tied).....	6	4	2
5. Head of Grain Sorghum (bundle of 3, securely tied).....	6	4	2
6. Soybean Stalk (leaves removed).....	6	4	2
7. Hybrid Corn (yellow, white) (3 ears).....	6	4	2
8. Sunflower (1 head).....	6	4	2
9. Peanuts .....	6	4	2

**HORTICULTURE – ADULT AND YOUTH DIVISION**

<u>CLASS</u>	<u>POINTS</u>		
	1st	2nd	3rd
1. Apples	6	4	2
2. Beans, Green .....	6	4	2
3. Beans, Lima .....	6	4	2
4. Cantaloupe.....	6	4	2
5. Cucumber (4).....	6	4	2
6. Eggplants .....	6	4	2
7. Gourds.....	6	4	2
8. Okra.....	6	4	2
9. Onions (4).....	6	4	2
10. Pears.....	6	4	2
11. Peas, Southern.....	6	4	2
12. Pecans .....	6	4	2
13. Peppers.....	6	4	2
14. Potatoes, Irish (4).....	6	4	2
15. Potatoes, Sweet (3).....	6	4	2
16. Pumpkins.....	6	4	2
17. Squash.....	6	4	2
18. Tomatoes.....	6	4	2
19. Watermelons .....	6	4	2
20. Herbs (in bundles, not jars) .....	6	4	2
21. Peanuts .....	6	4	2
22. Muscadine.....	6	4	2
23. Honeydew melon.....	6	4	2
24. Radish .....	6	4	2
25. Garlic.....	6	4	2
26. Spinach .....	6	4	2
27. Huckleberry .....	6	4	2
28. Peaches .....	6	4	2
29. Persimmons .....	6	4	2
30. Miscellaneous.....	6	4	2

**FUNNY CREATURE SHOW-YOUTH DIVISION**

A category for Funny Creatures made from Vegetables and/or Fruits. Entries will be exhibited in the Floriculture Department.  
Open to grades K-6th. Ribbons to be awarded as merited.

**RICE – ADULT AND YOUTH DIVISION**

<b><u>CLASS</u></b>	<b><u>POINTS</u></b>		
	1st	2nd	3rd
1. Bundle of Rice – Lakast – 1” in dia., leaves removed	6	4	2
2. Bundle of Rice – Mermentauh – 1” in dia., leaves removed.....	6	4	2
3. Bundle of Rice – Bengal – 1” in dia., leaves removed.....	6	4	2
4. Bundle of Rice – Clearfield (varieties) – 1” in dia., leaves removed .....	6	4	2
5. Bundle of Rice – Cocodrie – 1” in dia., leaves removed.....	6	4	2
6. Bundle of Rice – Francis – 1” in dia., leaves removed.....	6	4	2
7. Bundle of Rice – Jupiter – 1” in dia., leaves removed.....	6	4	2
8. Bundle of Rice – RiceTec (varieties) – 1” in dia., leaves removed .....	6	4	2
9. Bundle of Rice – Roy J (varieties) – 1” in dia., leaves removed.....	6	4	2
10. Bundle of Rice – Wells1 – 1” in dia., leaves removed .....	6	4	2
11. Other varieties .....	6	4	2

**HONEY & SORGHUM**

SUPERINTENDENT - BRANON THIESSE, CEA-AG  
ASSISTANT SUPERINTENDENTS - CHRIS GRIMES, MIKE WILLIAMS, FARM CREDIT EMPLOYEES

1. Bring honey & sorghum in clear glass jars.
2. Extracted honey only.
3. Honey colors are taken from USDA color standards.

**HONEY & SORGHUM – ADULT AND YOUTH DIVISION**

<b><u>CLASS/COLOR RANGE</u></b>	<b><u>POINTS</u></b>		
	1st	2nd	3rd
1. White / 0-34.....	10	8	6
2. Extra Light Amber / 34-50.....	10	8	6
3. Light Amber / 50-85.....	10	8	6
4. Amber / 85-114.....	10	8	6
5. Dark Amber / Over 114.....	10	8	6
6. Comb Honey .....	10	8	6
7. Sorghum – Mill Run.....	10	8	6

**FLORICULTURE DEPARTMENT**

**GENERAL RULES AND REGULATIONS – ARTISTIC DIVISION**

1. ENTRIES MUST BE RECEIVED BETWEEN 10:00 AND 12:00 pm on Monday, September 26, 2022 and picked up Sunday, October 2, 2022, between 1:30 and 3:30 pm.
2. If exhibitor cannot bring floriculture entries on Monday from 10:00 am to 12:00 pm September 26, 2022, you may register floriculture entries at fair grounds Sunday from 2:00 pm to 4:00 pm September 25, 2022. This is ONLY if you cannot bring on Monday, September 26, 2022.
3. Only one entry in each class may be made by the exhibitor.
4. The chairman, committee, or fair officials cannot be responsible for loss or breakage of containers or accessories.
5. No one will be permitted in the area while judging is taking place.
6. Artificial flowers, artificial foliage, flags and bows are not permitted in any class.
7. The Danish method of judging is used for the NEA District Fair. Each exhibit is judged against a standard with First Place, Second Place, Third Place and Participant ribbons awarded to each exhibit.
7. All prize checks will be voided after 90 days.

**Overall Theme:  
“Color me Beautiful”**

<b><u>CATEGORIES</u></b>	<b><u>POINTS</u></b>		
	1st	2nd	3rd
<b><u>FRESH FLOWER ARRANGEMENT</u></b> <b><u>(Staged in a niche 24" X 32")</u></b>			
Class A: “The Choice is Yours” .....	6	4	2
Class B: “Accent on Color” .....	6	4	2
Class C: “A Thing of Beauty” .....	6	4	2

**MINIATURE FLOWER ARRANGEMENT (No more than 5" in any direction)**

Fresh and/or dried plant material may be used.

Class A: "The Choice is Yours" .....	6	4	2
Class B: "Accent on Color" .....	6	4	2
Class C: "A Thing of Beauty" .....	6	4	2

**GENERAL RULES AND REGULATIONS - CUT FLOWER DIVISION**

- ENTRIES MUST BE RECEIVED BETWEEN 10:00 AND 12:00 AM on Monday, September 26, 2022 and picked up Sunday, October 2, 2022 between 1:30 and 3:30 pm.
- If exhibitor cannot bring floriculture entries on Monday from 10:00 am to 12:00 pm September 26, 2022, you may register floriculture entries at fair grounds Sunday from 2:00 pm to 4:00 pm September 25, 2022. This is ONLY if you cannot bring on Monday, September 26, 2022.
- All entries in Floriculture categories must be grown solely by the EXHIBITOR.
- Cut specimens will be exhibited in glass bottles provided by the NEA District Fair.
- Entries should be correctly named, if possible.
- Only two specimens per category will be accepted.
- Each exhibitor will be limited to 20 specimens in the Floriculture Department.
- Please exhibit only 1 bloom, flower head, spray, stem or stalk per specimen.
- PLEASE DO NOT bring flowers that show signs of age. Freshness and cleanliness are important in winning blue ribbons.
- Before placing in water, strip the lower leaves from stems, but do not remove all foliage, as clean green leaves add to the attractiveness of the exhibit, and are necessary in the judging process.
- No trees or shrubs may be entered.
- The Danish method of judging is used for the NEA District Fair. Each exhibit is judged against a standard with First Place, Second Place, Third Place and Participant ribbons awarded to each exhibit.

**GENERAL RULES AND REGULATIONS – HANGING AND POTTED PLANTS**

- ENTRIES MUST BE RECEIVED BETWEEN 10:00 AM AND 12:00 PM on Monday, September 26, 2022 and picked up Sunday, October 2, 2022, between 1:30 and 3:30 pm.
- If exhibitor cannot bring floriculture entries on Monday from 10:00 am to 12:00 pm September 26, 2022, you may register floriculture entries at fair grounds Sunday from 2:00 pm to 4:00 pm September 25, 2022. This is ONLY if you cannot bring on Monday, September 26, 2022.
- Suitable display space will be provided for hanging baskets and potted plants.
- Potted plants should be in the exhibitor's possession for at least three months.
- Potted plants and hanging baskets should be clean and "groomed." Remove spots, dirt, insects or dead stems and leaves. Do not use oil or "Plant Shine" on foliage.
- No flags, bows, or any other decorative items are to be placed in pots or baskets.
- The Danish method of judging is used for the NEA District Fair. Each exhibit is judged against a standard with First Place, Second Place, Third Place and Participant ribbons awarded to each exhibit.

**FOLLOWING IS A SAMPLE OF POSSIBLE ENTRIES:**

<b><u>CATEGORIES</u></b>	<b><u>POINTS</u></b>		
	1st	2nd	3rd
1. Ageratum .....	6	4	2
2. Bachelor's Button .....	6	4	2
3. Begonia .....	6	4	2
4. Black-Eyed Susan .....	6	4	2
5. Cockscomb .....	6	4	2
6. Coleus .....	6	4	2
7. Cone Flower .....	6	4	2
8. Dahlia .....	6	4	2
9. Daisy .....	6	4	2
10. Gaillardia .....	6	4	2
11. Hosta (or other decorative leaf) .....	6	4	2
12. Hibiscus .....	6	4	2
13. Impatiens .....	6	4	2
<u>14. Lantana .....</u>	<u>6</u>	<u>4</u>	<u>2</u>
15. Marigold .....	6	4	2
16. Monkey Grass (1 leaf & bloom) .....	6	4	2
17. Periwinkle .....	6	4	2
18. Petunia .....	6	4	2
19. Rose .....	6	4	2
20. Miniature Rose .....	6	4	2
21. Salvia .....	6	4	2
22. Sedum .....	6	4	2
23. Snapdragon .....	6	4	2
24. Sunflower .....	6	4	2
25. Zinnia .....	6	4	2
26. Hanging Plants .....	6	4	2
27. Potted Plants .....	6	4	2
28. Any other Worthy Specimens .....	6	4	2

FAMILY LIVING DEPARTMENT

**GENERAL RULES / ADULT DIVISION & YOUTH DIVISIONS**

September 26-October 1, 2022

- All entries in the Adult and Youth Divisions shall be subject to the General Rules and Department Instructions published in this publication.
- All persons in the participating counties who have previously entered a county fair or a multiple county fair (Tri-County or Three-County) AND RECEIVED A BLUE OR RED RIBBON may enter exhibits in the Family Living Department (This does not apply to Craighead County exhibitors.) Divisions are as follows:
  - Persons 20 years of age or older must enter as Adult Exhibitors
  - Persons age 5-19 must enter the youth division.
  - Youths less than 5 years of age may enter in the Youth Handicrafts however it will not be judged. Their items will receive a participation ribbon and one premium point.
- Exhibits must be entered from 10:00 am to 7:00 pm, Monday, September 26, 2022 and must remain in place until Sunday, October 2, 2022. **ANY EXHIBIT REMOVED BEFORE SUNDAY AFTERNOON WILL FORFEIT ANY CASH PREMIUM WON.**  
Note: Special time for entering Flower Show and Floriculture exhibits: ONLY if you can't bring in Monday, you can bring Sunday, September 25, 2022 from 2:00-4:00 pm or Monday, September 26, 2022 from 10:00 am to 12:00 am.
- Exhibits must be picked up from 1:30 pm to 3:30 pm on Sunday, October 2, 2022. Persons arriving early to pick up items will not be allowed in the building until 1:30 pm.** The Fair Association will not be responsible for articles called for after 3:30 pm on Sunday, October 2, 2022. **Exhibitor number and entry stubs required for pickup.**
- All exhibits must be the original work of the exhibitor and must have been completed since the 2021 Fair.
- All exhibits must follow specific department guidelines.** Examples: **All artwork must be framed in wood, metal, or plastic frames and prepared for hanging with a wire on the back. Small items such as jewelry must be mounted.**
- Exhibitors may make only one entry in any classification unless otherwise noted under department rules.
- There is a category in each department to allow for the entry of ONE non-listed class. Craighead County exhibitors may utilize the "Craighead County – Other" category to enter one item for which there is not a specific class. The "County Fair Blue Ribbon in Non-listed Class" category will allow exhibitors (other than Craighead County) to exhibit one entry that won a blue ribbon in a county (or multi-county) fair but is not specifically listed in the NEA Fair premium list. Each exhibitor may enter only ONE non-listed item in department. This does not apply to departments (such as Art) which have maximum exhibit rules.
- An exhibit which received the Best of Show award at a county or multiple county fairs may be entered in the "County Fair Best of Show" category in the appropriate department, if there is not a specific class listed for the item. Exhibitors may enter only (1) "Best of Show" in a department.
- First Place, Second Place, Third Place and Participant Ribbons will be awarded. Judges will be instructed not to award premiums to articles not worthy of merit. Premium money will be awarded for First through Third Place. No premium money will be award for Participant Ribbons.
- The best entry or entries in each department will be recognized with a "Best of Show" ribbon and displayed in a special area. Ten (10) additional premium points will be awarded to the "Best of Show" exhibit.**
- Exhibits will be marked with colored dots so they can be easily identified. The colors are: Clay County – Light Blue; Craighead County – White; Crittenden County – Fluorescent Red; Greene County – Dark Blue; Lawrence County – Lime; Mississippi County – Green; Poinsett County – Bright Orange; Randolph County – Orange; St. Francis – Fluorescent Yellow; Three County (Cross, Jackson, Woodruff) – Purple; Tri-County (Lee, Monroe, Phillips) – Yellow; White County – Red. Dots will be placed on items upon entry. Dots are optional in some departments.
- Premium checks will be voided after 90 days.**

**EACH EXHIBIT IS ENTERED AT EXHIBITOR'S OWN RISK. THE FAIR IS NOT LIABLE FOR ARTICLES LOST BY FIRE, THEFT, OR BREAKAGE. HIGH VALUE ITEMS ARE NOT RECOMMENDED FOR SHOWING.**

**ADULT ART, WOODWORKING & METAL DEPARTMENT**

**Entries MUST be wired for hanging and submitted in a manner capable of being hung on a wall. For example, framed or stiff matting.**

Entries MUST be framed in wood, metal, or plastic frames. There is a minimum size requirement of 5" x 7" and a maximum size requirement of 30" x 24" overall.

*Judging will be based on workmanship, creativity, appearance, and difficulty.*

Entries must be the original work of exhibitor and completed in last three years.

Entries must not have been previously entered in the Northeast Arkansas District Fair.

**Only one item can be entered in each category.**

Each entry will receive either a 1st Place, 2nd Place, 3rd Place, or Participation ribbons. Premium points will be paid according to the award. One Best of Show award will be presented for one adult art department, and one for woodworking/metal art.

**CATEGORIES:**

**POINTS**

**ADULT ART**

	1st	2nd	3rd
<b>PASTELS</b> .....	12	8	4
<b>OIL</b> .....	12	8	4
<b>ACRYLIC</b> .....	12	8	4
<b>WATERCOLOR</b> .....	12	8	4
<b>PEN &amp; INK</b> .....	12	8	4
<b>PENCIL</b> .....	12	8	4
<b>MIXED MEDIA</b> .....	12	8	4
<b>County Fair Blue Ribbon in Non-listed Class</b> .....	12	8	4
<b>County Fair Best of Show</b> .....	12	8	4
<b>Craighead County Other</b> .....	12	8	4

**ADULT WOODWORKING**

Each exhibit should be the original work of the exhibitor and be primarily constructed of wood.  
Only one item can be entered in each category.

CATEGORIES	POINTS		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Birdhouse .....	12	8	4
2. Carving - Figure.....	12	8	4
3. Carving - Wildlife .....	12	8	4
4. Furniture .....	12	8	4
5. Toys .....	12	8	4
6. Wood burning - must be original.....	12	8	4
7. Household Items .....	12	8	4
8. County Fair Blue Ribbon in Non-listed Class .....	12	8	4
9. County Fair Best of Show.....	12	8	4
10. Craighead County Other .....	12	8	4

**ADULT METAL ART**

Each exhibit should be the original work of the exhibitor and be primarily constructed of metal.  
Only one item can be entered in each category.

CATEGORIES	POINTS		
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
1. Sculpture .....	12	8	4
2. Toy.....	12	8	4
3. Wall hanging.....	12	8	4
4. Wildlife.....	12	8	4
5. Furniture .....	12	8	4
6. County Fair Blue Ribbon in Non-listed Class .....	12	8	4
7. County Fair Best of Show.....	12	8	4
8. Craighead County Other .....	12	8	4

**ADULT PHOTOGRAPHY DEPARTMENT**

Exhibitors are limited to one per category. Photographs must be 8" x 10" on an 11" x 14" mount or mat with a stiff backing. Entries do not have to be commercially matted (homemade mats are acceptable). No identifying marks are permitted on the front of the mount or photo.

**NO PHOTOS FRAMED WITH GLASS WILL BE ACCEPTED.**

Judges will disqualify exhibits that do not meet the specifications as stated above.

**ONLY ONE ENTRY PER CATEGORY PERMITTED.**

CATEGORIES:	POINTS		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Portraiture, Black and White.....	12	8	4
2. Portraiture, Direct Color.....	12	8	4
3. Landscape or Seascape, Black and White.....	12	8	4
4. Landscape or Seascape, Direct Color.....	12	8	4
5. Still Life, Black and White.....	12	8	4
6. Still Life, Direct Color.....	12	8	4
7. Animals, Black and White .....	12	8	4
8. Animals, Direct Color .....	12	8	4
9. Special Effects, either Black and White or Color .....	12	8	4
10. Any Other Photograph .....	12	8	4
11. County Fair Blue Ribbon in Non-listed Class.....	12	8	4
12. County Fair Best of Show.....	12	8	4
13. Craighead County Other .....	12	8	4

**ADULT CRAFTS DEPARTMENT**

Each entry must be the work of the exhibitor. Only one entry will be accepted in each category.

**HANGING ITEMS MUST HAVE WIRE HANGER, OR WILL NOT BE ACCEPTED.**

Items that are falling apart, soiled, dirty or deemed too small to exhibit will be refused.

Small items such as jewelry must be mounted.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1st	2nd	3rd
<b>CRAFTS</b>			
1. Beaded Crafts (safety pin/wire and beads) .....	8	6	4
2. Ceramics (Single item only) (NO plaster or clay) .....	10	6	4
3. Doll (Porcelain or Other Fancy) .....	10	6	4
4. Doll (Soft Sculpture) .....	8	6	4
5. Floral Swags.....	8	6	4
6. Jewelry (mounted for display).....	8	6	4
7. Needlepoint on plastic canvas.....	8	6	4
8. Padded Photo Album.....	10	6	4
9. Paper Crafts (Rubberstamp Art, Greeting Cards, Stationary, Collage Art, <i>these must be quality items; wrapped in plastic</i> ).....	10	6	4
10. Scrapbooking – General (one page) .....	10	6	4
11. Scrapbooking – Sports (one page) .....	10	6	4
12. Scrapbooking – Family Heritage (one page) .....	10	6	4
13. Scrapbooking – Holiday or Special Occasion (one page) .....	10	6	4
14. Shirt (Decorated) .....	10	6	4
15. Stained Glass .....	12	8	4
16. Stuffed Animal or Toy.....	8	6	4
17. Tole Painting.....	10	6	4
18. Wreath (Not Holiday).....	8	6	4
<b>NEEDLECRAFTS</b>			
19. Basic Embroidery .....	6	4	2
20. Machine Embroidery (judge on creativity) .....	12	8	4
21. Basic Counted Cross Stitch (Picture) .....	12	8	4
22. Basic Counted Cross Stitch (not a Picture) .....	8	6	4
23. Basic Counted Cross Stitch (Saying) .....	12	8	4
24. Advanced Cross Stitch (linen, beadwork, Over-one, Petal Point) .....	12	8	4
25. Specialty Cross Stitch (Hardangar, Special Stitches).....	12	8	4
26. Silk Ribbon Embroidery.....	12	8	4
<b>CHINA PAINTING</b>			
27. Basic China Painting (small item, such as handmade jewelry) .....	12	8	4
28. Advanced China Painting (plates, vases, etc.) .....	12	8	4
29. County Fair Blue Ribbon in Non-listed Class .....	10	6	4
30. County Fair Best of Show.....	10	6	4
31. Craighead County Other .....	10	6	4

**ADULT HOLIDAY CRAFTS DEPARTMENT**

Each entry must be the work of the exhibitor. Only one entry will be accepted in each category.

Each exhibitor will be limited to 25 items

Items that are falling apart, soiled, dirty or deemed too small to exhibit will be refused.

Small items such as jewelry must be mounted.

**HANGING ITEMS MUST HAVE WIRE HANGER, OR WILL NOT BE ACCEPTED.**

<u>CATEGORIES</u>	<u>POINTS</u>		
	1st	2nd	3rd
<b>CHRISTMAS</b>			
1. Christmas Basket .....	10	6	4
2. Christmas Clothing Recycle .....	8	6	4
3. Christmas Tree Skirt.....	12	8	4
4. Christmas Centerpiece.....	10	6	4
5. Christmas Door Decoration for Exterior.....	12	8	4
6. Christmas Door Decoration for Interior.....	8	6	4
7. Christmas Wall Hanging .....	12	8	4
8. Christmas Stocking .....	12	8	4
9. Christmas Tree Ornament.....	8	6	4
10. Christmas Ceramic.....	12	8	4
11. Christmas Wreath.....	12	8	4
12. Christmas Shirt (Decorated or Painted).....	12	8	4
13. Christmas Picture - Cross Stitch (counted) .....	12	8	4
14. Christmas Reverse Collage Picture .....	10	6	4
15. Christmas Tree Ornament (Tatted).....	10	6	4
16. Christmas Cross Stitch (not a picture).....	10	6	4
17. Christmas Bell Pull .....	10	6	4
18. Christmas Silk Ribbon Embroidery.....	12	8	4
19. Christmas Tablecloth .....	10	6	4
20. Christmas Placemats .....	8	6	4
21. Christmas Jewelry .....	8	6	4

22. Christmas Floral Swag .....	8	6	4
23. Christmas Pillow .....	8	6	4
24. Christmas Guest Towel .....	8	6	4
25. Christmas Table Runner.....	8	6	4
<b>ANY OTHER HOLIDAY (Halloween, Thanksgiving, Easter, etc.)</b>			
26. Centerpiece.....	10	6	4
27. Clothing Recycle .....	8	6	4
28. Wall hanging.....	10	6	4
29. Basket .....	10	6	4
30. Ceramic.....	12	8	4
31. Holiday Jewelry.....	8	6	4
32. Holiday Picture - Cross Stitch (counted).....	12	8	4
33. Holiday Cross Stitch (not a picture).....	12	8	4
34. Holiday Floral Swag .....	8	6	4
35. Wreath.....	10	6	4
36. Door Decoration .....	12	8	4
37. Shirt (Decorated or Painted).....	12	8	4
38. Holiday - Silk Ribbon Embroidery.....	12	8	4
39. Tablecloth .....	10	6	4
40. Apron.....	10	6	4
41. County Fair Blue Ribbon in Non-listed Class .....	10	6	4
42. County Fair Best of Show.....	10	6	4
43. Craighead County Other .....	10	6	4

#### ADULT CLOTHING DEPARTMENT

Each entry must be sewn by the exhibitor. Entries must be clean, pressed and on a hanger.  
Only (1) entry in each category can be judged. No crocheted or knitted items accepted.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>CHILDREN'S CLOTHING</b>			
1. Blouse .....	10	6	4
2. Boy's Suit.....	10	6	4
3. Boy's Shirt .....	10	6	4
4. Coat, Boys.....	10	6	4
5. Coat, Girls .....	10	6	4
6. Dress, 2 to 6.....	10	6	4
7. Dress, 6 to 12.....	10	6	4
8. Pants/Slacks.....	10	6	4
9. Robe.....	10	6	4
10. Shorts.....	10	6	4
11. Skirt .....	10	6	4
12. Smocking, 2 to 6.....	10	6	4
13. Smocking, 6 to 12.....	10	6	4
14. Child's Sleepwear.....	10	6	4
<b>LADIES' CLOTHING</b>			
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
15. Apron (Fancy).....	10	6	4
16. Apron (Kitchen).....	10	6	4
17. Antique Fabric .....	10	6	4
18. Blouse .....	10	6	4
19. Coat.....	12	8	4
20. Coat and Dress Ensemble .....	12	8	4
21. Decorated Vest.....	12	8	4
22. Fabric Embellishment Jacket .....	12	8	4
23. Fabric Embellishment Vest.....	12	8	4
24. Gown.....	10	6	4
25. Jacket (Custom Tailored).....	20	16	12
26. Jacket (lined) .....	12	8	4
27. Jacket (unlined).....	12	8	4
28. Jogging Outfit .....	12	8	4
29. Ladies Skirt.....	12	8	4
30. Ladies Slacks .....	12	8	4
31. Ladies Suit (lined).....	12	8	4
32. Ladies Suit (unlined).....	12	8	4
33. Lingerie.....	10	6	4



34. Pajamas .....	10	6	4
35. Pants Suit .....	12	8	4
36. Party Dress (ladies).....	12	8	4
37. Robe or Duster .....	10	6	4
38. Shorts.....	12	8	4
39. Street Dress .....	12	8	4
40. Swimwear.....	12	8	4
41. Vest .....	8	6	4

**MEN'S CLOTHING**

**POINTS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
42. Jacket (Custom Tailored).....	20	16	12
43. Jacket (not custom tailored) .....	12	8	4
44. Jogging Outfit .....	12	8	4
45. Shirt.....	12	8	4
46. Sports Coat .....	12	8	4
47. Suit .....	12	8	4
48. Trousers .....	12	8	4
49. Men's Sleepwear.....	12	8	4

**INFANTS' (No Crocheted or knitted items accepted)**

**POINTS**

50. Booties .....	10	6	4
51. Cap.....	10	6	4
52. Dress.....	10	6	4
53. Sleepwear .....	10	6	4
54. Suit .....	10	6	4
55. Burp Cloths.....	10	6	4

**ACCESSORIES (No Crocheted or knitted items accepted)**

56. Bib .....	6	4	2
57. House Shoes.....	6	4	2
58. Poncho or cape .....	10	6	4
59. Purse (Misc.) .....	6	4	2
60. Scarf.....	6	4	2
61. Hat.....	6	4	2
62. County Fair Blue Ribbon in Non-listed Class .....	10	6	4
63. County Fair Best of Show.....	10	6	4
64. Craighead County Other .....	10	6	4

**ADULT HOME FURNISHINGS**

Each entry must be made by the exhibitor and be completely finished. Only (1) entry in each category can be judged.

**CATEGORIES**

**POINTS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>PILLOWS</b>			
1. Appliquéd.....	8	4	2
2. Cross Stitched.....	8	4	2
3. Embroidered Pillow .....	8	4	2
4. Needlepoint .....	8	4	2
5. Quilt .....	8	4	2
6. Smocked .....	8	4	2
7. Tapestry Corded.....	8	4	2
8. Trapunto .....	8	4	2
9. Woven .....	8	4	2

**HOUSEHOLD LINENS**

10. Casserole Carrier .....	8	4	2
11. Napkins (4) .....	8	4	2
12. Pillow Cases, all white (Handmade Pair).....	8	4	2
13. Pillow Cases, with color.....	8	4	2
14. Place Mats, set of 4.....	8	4	2
15. Potheader .....	8	4	2
16. Table Cloth .....	8	4	2
17. Table Runner.....	8	4	2
18. Tatting (Needle).....	8	4	2
19. Tatting (Shuttle).....	8	4	2

**BEDSPREADS**

20. Appliquéd.....	10	6	2
<b>RUGS</b>			
21. Braided.....	10	6	2
22. Hooked.....	10	6	2
23. Woven.....	10	6	2
<b>KNITTING/CROCHET</b>			
24. Afghan.....	10	6	4
25. Baby Afghan.....	8	4	2
26. Bedspread/Coverlet.....	10	6	4
27. Booties.....	6	4	2
28. Cap/Hat.....	6	4	2
29. Coasters.....	6	4	2
30. Coat.....	10	6	4
31. Dish Cloth.....	6	4	2
32. Doily.....	8	4	2
33. Doll Dress.....	8	4	2
34. Dress.....	8	4	2
35. Gloves/Mittens.....	6	4	2
36. House Shoes.....	6	4	2
37. Pillow.....	6	4	2
38. Placemats.....	6	4	2
39. Poncho.....	6	4	2
40. Purse.....	6	4	2
41. Pot Holder.....	6	4	2
42. Rug.....	8	4	2
43. Shawl.....	8	4	2
44. Sweater.....	8	4	2
45. Scarf.....	8	4	2
46. Table Cloth.....	10	6	4
47. Table Runner.....	8	4	2
48. Vest.....	6	4	2
49. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
50. County Fair Best of Show.....	6	4	2
51. Craighead County Other.....	6	4	2

**ADULT QUILT DEPARTMENT**

Wall hangings must have a hanger on back for hanging.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>QUILTS (Hand Quilted)</b>			
1. Appliquéd.....	20	16	12
2. Baby.....	10	6	4
3. Cross Stitched.....	20	16	12
4. Embroidered.....	20	16	12
5. Mixed Techniques (pieced/embroidered and/or appliqué, etc.).....	20	16	12
6. Pieced.....	20	16	12
7. Whole Cloth.....	10	6	4
8. Group Quilt.....	12	8	4
<b>QUILTS (Machine Quilted)</b>			
9. Appliquéd.....	12	8	4
10. Baby.....	10	6	4
11. Cross Stitched.....	12	8	4
12. Embroidered.....	12	8	4
13. Mixed Techniques (pieced/embroidered and/or appliqué, etc.).....	12	8	4
14. Pieced.....	12	8	4
15. Group Quilt.....	10	6	4
<b>QUILTS (Tied)</b>			
16. Pieced, appliquéd, embroidered, or mixed techniques.....	12	8	4
17. Hand Quilted Wall Hanging..(must have hanger).....	12	8	4
18. Machine Quilted Wall Hanging (must have hanger).....	10	6	4
19. Hand Quilted Table Topper.....	12	8	4
20. Machine Quilted Table Topper.....	10	6	4
21. County Fair Blue Ribbon in Non-listed Class.....	12	8	4
22. County Fair Best of Show.....	12	8	4
23. Craighead County Other.....	12	8	4

**ADULT CULINARY / BAKED FOODS DEPARTMENT**

All entries should be made from "scratch" – assembled from recipes of basic ingredients. Entries cannot be made of or contain prepared mixes (cake, muffins, and breads) or purchased pie crust. **CRUST MUST BE HOMEMADE.**

Breads, cookies, and candy should be displayed on a paper plate and sealed inside a re-closeable bag. Cakes should be entered on sturdy cardboard covered in foil or in disposable pans. Cover cakes with plastic wrap. Half of a cake is acceptable as an entry.

Please note-Exhibitors may decorate an actual cake or a synthetic form for the competition.

Pies may be placed in a zip lock bag. Items that need refrigeration will not be accepted.

Machine bread will not be accepted.

**Exhibitors are limited to one entry per category.**

Following judging all baked goods, except decorated cakes and sweep stake winners, will be discarded. Ribbons and entry tags will be available for pick up on Sunday, October 2, 2022.

Winning entries will be posted in the baked foods area.

**ADULT SPECIAL CULINARY AWARDS**

"Best Pie Award" in memory of Ann Maynard will be presented to the "Best of Show" winner by the Ann Maynard family.

2022 Northeast Arkansas District Fair will present a special award for decorated cakes using a Fair Theme. One Adult Award of \$15; One Youth Award of \$15.

2022 Northeast Arkansas District Fair will present a special award for a decorated cakes using a "Clown Cake Theme" (In Memory of Sunshine The Clown) One Adult Award of \$15; One Youth Award of \$15.

**CATEGORIES**

	<b><u>POINTS</u></b>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>BREAD - YEAST</b>			
1. White yeast bread (1 loaf) .....	12	8	4
2. Whole wheat bread (1 loaf) .....	12	8	4
3. Parker House Rolls (white or whole wheat) 3 Rolls.....	12	8	4
4. Artisan Bread (challah, baguettes, ciabatta, etc.) .....	12	8	4
5. Cinnamon Rolls (3).....	6	4	2
6. Coffee Cake .....	6	4	2
<b>BREAD - QUICK</b>			
7. Corn Meal Muffins or Sticks (3) .....	6	4	2
8. Cracklin or Mexican Style Bread .....	6	4	2
9. Biscuits (3).....	6	4	2
10. Nut Bread (1 loaf) .....	6	4	2
11. Fruit/Vegetable Bread.....	6	4	2
<b>CAKES (1/2 Cake)</b>			
12. German Chocolate with icing .....	12	8	4
13. Fruit (candied or other).....	12	8	4
14. White cake with icing.....	12	8	4
15. Devils Food with icing.....	12	8	4
16. Pound Cake.....	12	8	4
17. Angel Food .....	12	8	4
18. Jam cake with icing .....	12	8	4
19. Gingerbread .....	12	8	4
20. Applesauce Cake .....	12	8	4
21. Jelly Roll .....	12	8	4
22. Chiffon Cake.....	12	8	4
23. Bundt Cake.....	12	8	4
24. Fresh Apple Cake.....	12	8	4
25. Carrot Cake with icing .....	12	8	4
26. Yellow Cake with icing .....	12	8	4
27. Coconut Cake with icing.....	12	8	4
28. Cup Cakes-Plain (3).....	12	8	4
<b>DECORATED CAKES (Whole Cake)</b>			
(No larger than 9 X 13 Pan or 9 inches round)			
29. Best Decorated Cake .....	12	8	4
30. Best Decorated Cake (Clown Cake) .....	12	8	4
31. Best Decorated Cake (Fair Theme).....	12	8	4
32. Cup Cakes-decorated (3) .....	12	8	4
<b>COOKIES</b>			
33. Plain Sugar Cookies (3) .....	6	4	2
34. Party Cookies (3).....	6	4	2

35. Chocolate Chip Cookies (3) .....	6	4	2
36. Peanut Butter Cookies (3) .....	6	4	2
37. Brownies (3) .....	6	4	2
38. Bar Cookies (3) .....	6	4	2
39. Dietetic Cookies (3) .....	6	4	2
40. Oatmeal Cookies (3) .....	6	4	2

**CANDY**

41. Chocolate Fudge (3).....	6	4	2
42. Divinity (3) .....	6	4	2
43. Dinner Mints (condensed milk or sugar water) .....	6	4	2
44. Peanut Butter Fudge (3).....	6	4	2

**PASTRY – WHOLE PIE**

45. Apple Pie .....	12	8	4
46. Mince Pie.....	12	8	4
47. Peach Pie.....	12	8	4
48. Pecan Pie.....	12	8	4
49. Cherry Pie .....	12	8	4
50. County Fair Blue Ribbon in Non-listed Class .....	10	6	4
51. County Fair Best of Show.....	10	6	4
52. Craighead County Other .....	10	6	4

**ADULT & YOUTH FOOD PRESERVATION DEPARTMENT**  
**THERE IS A 50 JAR LIMIT PER EXHIBITOR**

- \*All entries must have been preserved within the previous 12 months and can only be entered once.
- \*Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water bath, pressure canned or other, the process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged. For labels contact County Extension Office.
- \*Each jar should have a colored dot on the lid. (Use only the dot color assigned to your county). Dot assignment can be found in the General Rules section. Entry number will be written on the dot.
- \*Judging will be done by comparison to recognized standards of quality and safety first and then potentially when met by comparison to other exhibits to determine placing within a class (first, second, third).
- \*For judging and safety reasons jars must be clear glass with Mason-type labeled on jar or box with a clean metal lid and ring, vacuum sealed and of acceptable size per recipe instructions—typically quart, pint or smaller.
- \*Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.
- \*If recipe used is not from either of the resources listed below the entry should also be accompanied by the recipe from other Extension publications updated or published after 1995: *So Easy to Preserve, 1999 and 2004, 4<sup>th</sup> and 5<sup>th</sup> editions*; University of Georgia Cooperative Extension Service; *USDA Complete Guide to Home Canning, 2010 revision*; United States Department of Agriculture and National Institute of Food and Agriculture.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>VEGETABLES</b>			
1. Carrots.....	6	4	2
2. Corn, (cream style or whole grain) (pint only).....	6	4	2
3. Green Beans .....	6	4	2
4. Green or English Peas .....	6	4	2
5. Greens (Turnip or Mustard).....	6	4	2
6. Kraut.....	6	4	2
7. Lima Beans.....	6	4	2
8. Mixed Vegetables .....	6	4	2
9. Purple Hull Peas or Field Peas.....	6	4	2
10. Shelled Beans .....	6	4	2
11. Stewed Tomatoes.....	6	4	2
12. Pumpkin .....	6	4	2
13. Tomatoes (hot pack only) .....	6	4	2
14. Tomato Juice .....	6	4	2
15. Vegetable Soup Mix .....	6	4	2
16. Other .....	6	4	2
<b>FRUIT</b>			
17. Apples.....	6	4	2
18. Apple Sauce .....	6	4	2
19. Blackberries.....	6	4	2
20. Cherries.....	6	4	2
21. Figs.....	6	4	2
22. Grape Juice.....	6	4	2
23. Mincemeat.....	6	4	2

24. Peaches .....	6	4	2
25. Pears.....	6	4	2
26. Pie Filling (limit 1) .....	6	4	2
27. Plums .....	6	4	2
28. Other .....	6	4	2

**PRESERVES**

29. Apple .....	6	4	2
30. Fig .....	6	4	2
31. Peach.....	6	4	2
32. Pear.....	6	4	2
33. Strawberry .....	6	4	2
34. Tomato.....	6	4	2
35. Other .....	6	4	2

**JAMS**

36. Blackberry .....	6	4	2
37. Blueberry.....	6	4	2
38. Marmalade .....	6	4	2
39. Muscadine.....	6	4	2
40. Peach.....	6	4	2
41. Plum .....	6	4	2
42. Strawberry.....	6	4	2
43 Fig .....	6	4	2
43a Pineapple.....	6.4	2	
43b Other.....	6.4	2	

**FRUIT BUTTER**

44. Apple Butter.....	6	4	2
45. Fruit Butter (1 Other Only).....	6	4	2
46. Fruit Honey (1 Other Only).....	6	4	2
47. Other .....	6	4	2

**JELLIES**

48. Apple .....	6	4	2
49. Blackberry .....	6	4	2
50. Cherry.....	6	4	2
51. Grape .....	6	4	2
52. Muscadine.....	6	4	2
53. Peach.....	6	4	2
54. Pepper.....	6	4	2
55. Plum .....	6	4	2
56. Pineapple .....	6	4	2
56a Strawberry.....	6.4	2	
56b Lemon.....	6.4	2	
56c Orange.....	6.4	2	
56d Other.....	6.4	2	

**CONDIMENTS**

57. Beet Pickles.....	6	4	2
58. Bread & Butter Pickles .....	6	4	2
59. Chow Chow .....	6	4	2
60. Chunk Pickles.....	6	4	2
61. Corn Relish.....	6	4	2
62. Dill Pickles (whole, sliced or spears) .....	6	4	2
63. Green Tomato Pickles .....	6	4	2
64. Mixed Pickles .....	6	4	2
65. Pepper Relish.....	6	4	2
66. Pickle Relish.....	6	4	2
67. Pickled Okra.....	6	4	2
68. Pickled Peppers or Pepper Sauce .....	6	4	2
69. Rotel .....	6	4	2
69a Picante .....	6.4	2	
69b Salsa.....	6.4	2	
70. Spaghetti Sauce.....	6	4	2
70a Pizza Sauce.....	6.4	2	
70b Chili Sauce.....	6.4	2	
71. Sweet Pickles (whole, sliced or spears) .....	6	4	2
72. Tomato Sauce .....	6	4	2
73. Other .....	6	4	2

**NON-LISTED CLASS**

74. County Fair Blue Ribbon in Non-listed Class .....	6	4	2
75. County Fair Best of Show.....	6	4	2
76. Craighead County Other .....	6	4	2

**ADULT MORE THAN ART DEPARTMENT**

THIS IS A SPECIAL CATEGORY OPEN TO ADULTS WITH DEVELOPMENTAL DISABILITIES

Each exhibitor is limited to one exhibit in each category.

**Paintings, drawings, and 5" x 7" photography are to be matted or mounted. (Professional mats or mounts are not required. Homemade mats/mounts are acceptable.) NO FRAMES WITH GLASS.**

Entries must be the original work of the exhibitor and completed in the last year.  
 Each entry will receive either a 1st Place, 2nd Place, 3rd Place, or Participation ribbon.  
 Premium points will be paid according to the award. One Best of Show ribbon will be awarded.

**Sponsored Awards**

"Special Merit Awards will be presented for Painting, Drawing, Photography, Scrapbooks and Crafts by Focus, Incorporated.  
 The Jonesboro Civitan Club will present Merit Awards for Ceramics, Woodworking, and Fiber exhibits.  
 Puzzle Craft Award (in memory of Carol Ann Coker) – A special award presented for the best craft using recycled puzzle pieces.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1st	2nd	3rd
1. Painting (Any method or material) .....	6	4	2
2. Drawing (Any method or material).....	6	4	2
3. Photograph (8x10) mounted or matted) .....	6	4	2
4. Ceramics (Any method or material).....	6	4	2
5. Crafts (Any method or material) .....	6	4	2
6. Scrapbook .....	6	4	2
7. Woodworking (any method or material).....	6	4	2
8. Fiber (Any method or material).....	6	4	2

**YOUTH ART DEPARTMENT**

**Entries MUST be wired for hanging and submitted in a manner capable of being hung on a wall. For example, framed or stiff matting.**

There is a minimum size requirement of 5" x 7" and a maximum size requirement of 30" x 24" overall.

*Judging will be based on workmanship, creativity, appearance, and difficulty.*

Entries must be the original work of exhibitor and completed in the last year.

Entries must not have been previously entered in the Northeast Arkansas District Fair.

Each exhibitor is limited to one item in each category listed below.

The Youth Art Department will be divided into the following age divisions:

- \*Under age 5
- \*Ages 5 through 8
- \*Ages 9 through 13
- \*Ages 14 through 19

<u>CATEGORIES</u>	<u>POINTS</u>		
	1st	2nd	3rd
1. Pastels.....	6	4	2
2. Oil .....	12	8	4
3. Acrylic .....	6	4	2
4. Water Color .....	6	4	2
5. Pen and Ink .....	6	4	2
6. Collage .....	6	4	2
7. Pencil.....	6	4	2
8. Crayon .....	6	4	2

9. Mixed Media.....	6	4	2
10. Other .....	6	4	2
11. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
12. County Fair Best of Show.....	6	4	2
13. Craighead County Other .....	6	4	2

### YOUTH PHOTOGRAPHY DEPARTMENT

Exhibitors are limited to one per category.

Photographs must be one of two sizes: 5" x 7" on an 8" x 10" mount or mat with a stiff backing OR 8" x 10" on an 11" x 14" mount or mat with a stiff backing.

(Please note: Only 8" x 10" photos will be accepted at the Arkansas State Fair.)

Entries do not have to be commercially matted (homemade mats are acceptable.)

No identifying marks are permitted on the front of the mount or photo.

NO PHOTOS FRAMED WITH GLASS WILL BE ACCEPTED.

Judges will disqualify EXHIBITS that do not meet the specification as stated above.

CATEGORIES	POINTS		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Nature/Scenic in Black and White .....	6	4	2
2. Nature/Scenic in Color .....	6	4	2
3. People in Black and White .....	6	4	2
4. People in Color.....	6	4	2
5. Animals/Pets in Black and White.....	6	4	2
6. Animals/Pets in Color .....	6	4	2
7. Any other Photograph.....	6	4	2
8. County Fair Blue Ribbon in Non-listed Class .....	6	4	2
9. County Fair Best of Show.....	6	4	2
10. Craighead County Other .....	6	4	2

### YOUTH HANDICRAFT DEPARTMENT

The Youth Handicraft Department will be divided into the following age divisions:

- Under age 5
- Ages 5 through 8
- Ages 9 through 13
- Ages 14 through 19

Items entered by persons under 5 years of age will not be judged. they will, however, receive a participation ribbon and one premium point.

A "Best of Show" ribbon will be awarded in handicrafts to each of the age divisions.

Only one entry can be placed in each category. Items deemed too small to display will not be accepted. Items falling apart, soiled or dirty are not acceptable.

**All pictures must be framed and ready for hanging with a wire hanger.**

Hobby Collections of closely related objects (stamps, matchbooks, dolls, etc.) must have a minimum of 25 items. High value items are not recommended for showing.

Collections from nature in rocks, leaves, insects, etc. - correct labeling will earn more points in scoring.

**Small items such as jewelry must be mounted.**

CATEGORIES	POINTS		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>COLLECTIONS</b> - (New or added to since previous Fair) (Maximum size (1'x2')			
1. Simple Collection .....	6	4	2
2. Advanced Collection (25 or more).....	10	8	4
<b>GENERAL CRAFTS</b>			
3. Beadwork .....	6	4	2
4. Canvas Plastic.....	6	4	2
5. Ceramics .....	6	4	2
6. Cross Stitch (Anything but a picture).....	6	4	2
7. Cross Stitch, picture .....	6	4	2
8. Decorated Baskets.....	6	4	2
9. Decorated Bear, or Hat.....	6	4	2
10. Doll, misc.....	6	4	2
11. Embroidery (Anything but a picture).....	6	4	2
12. Embroidery, picture.....	6	4	2
13. Foam Art.....	6	4	2
14. Greeting card, handmade.....	6	4	2
15. Hair Accessories.....	6	4	2
16. Holiday, ceramic.....	6	4	2
17. Holiday Decoration, door.....	6	4	2
18. Holiday Decoration, table .....	6	4	2

19. Holiday Decoration, tree.....	6	4	2
20. Holiday Picture, Cross-Stitch (counted).....	6	4	2
21. Holiday, Cross-Stitch (not a picture).....	6	4	2
22. Jewelry.....	6	4	2
23. Key Chains.....	6	4	2
24. Magnets.....	6	4	2
25. Model, must be mounted on base.....	6	4	2
26. Mosaic.....	6	4	2
27. Needlepoint, (Anything but a picture).....	6	4	2
28. Needlepoint, picture.....	6	4	2
29. Picture Frame, decorated.....	6	4	2
30. Pin Cushion.....	6	4	2
31. Recycled Items.....	6	4	2
32. Sand Art.....	6	4	2
33. Scrapbooking – one page.....	6	4	2
34. Scrapbooking – two page spread.....	6	4	2
35. T-shirt, decorated.....	6	4	2
36. Wall Plaque.....	6	4	2
37. Wall Hanging.....	6	4	2
38. Weaving, including basketry.....	6	4	2
39. Windsocks, Wind chimes.....	6	4	2
40. Wreath, Not Holiday.....	6	4	2

**WOODWORKING** (Majority of item must be made of wood - Decoupage only not accepted.)

41. Bird House.....	6	4	2
42. Book Ends.....	6	4	2
43. Pencil Holders.....	6	4	2
44. Bird Feeder.....	6	4	2
45. Shelves.....	6	4	2
46. Wood Carving.....	6	4	2
47. Decorative Wood Work.....	6	4	2

**YARN / FLEECE CRAFTS**

48. Any Crocheted Item.....	6	4	2
49. Any Knitted Item.....	6	4	2
50. Any other Yarn Craft.....	6	4	2
51. Fleece item – clothing or accessory.....	6	4	2
52. Fleece item – non-clothing item.....	6	4	2
53. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
54. County Fair Best of Show.....	6	4	2
55. Craighead County Other.....	6	4	2

**YOUTH SEWING DEPARTMENT**

Participation is open to youth ages 6 through 19.

Only one entry can be made in each category.

Clothing must be clean, pressed, and on a hanger.

Items that are incomplete or dirty will not be accepted.

This category is for stitched items only.

Cut and tied items such as fleece garments and accessories will not be accepted.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>SEWING</b>			
1. Apron.....	6	4	2
2. Blouse.....	6	4	2
3. Skirt.....	6	4	2
4. Dress.....	6	4	2
5. Vest.....	6	4	2
6. Tote Bag/Purse.....	6	4	2
7. Shorts.....	6	4	2
8. Slacks.....	6	4	2
9. Jacket.....	6	4	2
10. Hat.....	6	4	2
11. Embellished Jacket.....	6	4	2
12. Pillow Cases (2).....	6	4	2
13. Pillow.....	6	4	2
14. Pot Holders (3).....	6	4	2
15. Quilted Items.....	6	4	2
16. Stuffed Animal (Must be handmade, not stamped fabric).....	6	4	2
17. County Fair Blue Ribbon in Non-listed Class.....	6	4	2



18. County Fair Best of Show.....	6	4	2
19. Craighead County Other .....	6	4	2

**YOUTH QUILTING DEPARTMENT**

Wall hangings must have a hanger on back for hanging.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>QUILTS (Hand Quilted)</b>			
1. Pieced .....	20	16	12
2. Whole Cloth.....	12	8	4
3. Group Quilt.....	12	8	4
4. Mini (12 inches or larger).....	12	8	4
<b>QUILTS (Machine Quilted)</b>			
5. Pieced .....	12	8	4
6. Group Quilt.....	10	6	4
7. Mini (12 inches or larger).....	10	6	4
<b>WALL HANGING (must have hanger)</b>			
8. Quilted (Hand Quilted).....	10	6	4
9. Quilted( Machine Quilted).....	10	6	4
<b>QUILTS (Tied)</b>			
10. Pieced, appliquéd, embroidered or mixed techniques.....	12	8	4
11. County Fair Blue Ribbon in Non-listed Class .....	10	6	4
12. County Fair Best of Show.....	10	6	4
13. Craighead County Other .....	10	6	4

**YOUTH FOOD PRESERVATION DEPARTMENT**

**THERE IS A 50 JAR LIMIT PER EXHIBITOR**

\*All entries must have been preserved within the previous 12 months and can only be entered once.

\*Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water bath, pressure canned or other, the process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged. For labels contact County Extension Office.

\*Each jar should have a colored dot on the lid. (Use only the dot color assigned to your county). Dot assignment can be found in the General Rules section. Entry number will be written on the dot.

\*Judging will be done by comparison to recognized standards of quality and safety first and then potentially when met by comparison to other exhibits to determine placing within a class (first, second, third).

\*For judging and safety reasons jars must be clear glass with Mason-type labeled on jar or box with a clean metal lid and ring, vacuum sealed and of acceptable size per recipe instructions—typically quart, pint or smaller.

\*Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.

\*If recipe used is not from either of the resources listed below the entry should also be accompanied by the recipe from other Extension publications updated or published after 1995: *So Easy to Preserve, 1999 and 2004, 4<sup>th</sup> and 5<sup>th</sup> editions*; University of Georgia Cooperative Extension Service; *USDA Complete Guide to Home Canning, 2010 revision*; United States Department of Agriculture and National Institute of Food and Agriculture.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>FRUITS</b>			
1. Apples.....	6	4	2
2. Apple Sauce .....	6	4	2
3. Berries (Any Kind) .....	6	4	2
4. Cherries .....	6	4	2
5. Peaches .....	6	4	2
6. Pears.....	6	4	2
7. Pie Filling.....	6	4	2
8. Plums .....	6	4	2
<b>VEGETABLES</b>			
9. Beets .....	6	4	2
10. Carrots .....	6	4	2
11. Corn .....	6	4	2
12. Green Beans .....	6	4	2
13. Greens.....	6	4	2
14. Lima Beans .....	6	4	2

15. Mixed Vegetables.....	6	4	2
16. Okra.....	6	4	2
17. Peas, Black Eyed or Field.....	6	4	2
18. Peas, Green or English.....	6	4	2
19. Soup Mixture.....	6	4	2
20. Tomatoes.....	6	4	2

**JUICES**

21. Fruit Juice.....	6	4	2
22. Tomato Juice.....	6	4	2

**PICKLES AND RELISHES**

23. Beet Pickles.....	6	4	2
24. Bread and Butter Pickles.....	6	4	2
25. Chili Sauce, or Pizza Sauce, or Spaghetti Sauce.....	6	4	2
26. Dill Pickles.....	6	4	2
27. Peppers (Any Kind).....	6	4	2
28. Pickled Okra.....	6	4	2
29. Relish (NO SQUASH).....	6	4	2
30. Rotel, or Picante, or Salsa.....	6	4	2
31. Small Cucumber Pickles (Sweet or Sour).....	6	4	2

**JELLIES**

32. Apple.....	6	4	2
33. Blackberry.....	6	4	2
34. Cherry.....	6	4	2
35. Grape.....	6	4	2
36. Peach.....	6	4	2
37. Muscadine.....	6	4	2
38. Plum.....	6	4	2

**BUTTERS, JAMS, PRESERVES, MARMALADES**

39. Blackberry Jam.....	6	4	2
40. Blueberry.....	6	4	2
41. Fruit Butter.....	6	4	2
42. Marmalade (Any Kind).....	6	4	2
43. Peach Jam.....	6	4	2
44. Peach Preserves.....	6	4	2
45. Pear Preserves.....	6	4	2
46. Plum Preserves.....	6	4	2
47. Strawberry Jam.....	6	4	2
48. Strawberry Preserves.....	6	4	2
49. Tomato.....	6	4	2

**NON-LISTED CLASS**

50. Other.....	6	4	2
51. County Fair Blue Ribbon in Non-listed Class.....	6	4	2
52. County Fair Best of Show.....	6	4	2

**YOUTH CULINARY DEPARTMENT**

All entries should be made from "scratch" – assembled from recipes of basic ingredients.  
 Entries cannot be made of or contain prepared mixes (cake, muffins, and breads) or purchased pie crust.  
**CRUST MUST BE HOMEMADE.**  
 Breads, cookies, and candy should be displayed on a paper plate and sealed inside reseal able bag.  
 Cakes should be entered on sturdy cardboard covered in foil or in disposable pans.  
 Cover cakes with plastic wrap.  
 Half of a cake is acceptable as an entry.  
 Pies may be placed in a zip lock bag.  
 Items that need refrigeration will not be accepted.  
 Machine bread will not be accepted.  
**Please Note: Exhibitors may decorate an actual cake or a synthetic form for the competition.**

Following judging all baked goods, except decorated cakes and Sweepstake winners, will be discarded.  
 Ribbons and entry tags will be available for pick up on Sunday, October 2, 2022.  
 Winning entries will be posted in the baked foods area.

## YOUTH SPECIAL CULINARY AWARDS

Best Pie Award in memory of Ann Maynard will be presented to the Best of Show winner by the Ann Maynard family.

2022 Northeast Arkansas District Fair Carnival will present a \$15 check award for the best decorated cake using a Fair Theme In the youth division..

2022 Northeast Arkansas District Fair Carnival will present a \$15 check award for a decorated cake using a "Clown Cake Theme" (In Memory of Sunshine The Clown) in the youth division.

<u>CATEGORIES</u>	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>BREADS-YEAST</b>			
1. Yeast Rolls (3) .....	6	4	2
2. Yeast Sweet Rolls (3) .....	6	4	2
3. Loaf Bread (1/2 loaf) .....	6	4	2
<b>BREADS-QUICK</b>			
4. Biscuits (3) .....	6	4	2
5. Corn Meal Muffins or Sticks (3) .....	6	4	2
6. Fruit / Vegetable Bread (1/2 loaf) .....	6	4	2
7. Muffins (3) .....	6	4	2
<b>CAKES</b>			
8. Layer Cake (iced) (1/2 cake) .....	6	4	2
9. Pound Cake (1/2 cake) .....	6	4	2
10. Cakes (plain) (1/2 cake) .....	6	4	2
11. Cupcakes (plain) (3) .....	6	4	2
<b>DECORATED CAKES (Whole Cake) (No larger than 9 inches round or 9 X 13)</b>			
12. Best Decorated Cake .....	6	4	2
13. Best Decorated Cake (Fair Theme) .....	6	4	2
14. Best Decorated Cake (Clown Cake) .....	6	4	2
15. Cupcakes (decorated) (3) .....	6	4	2
<b>COOKIES</b>			
16. Sugar Cookies (3) .....	6	4	2
17. Party Cookies (3) .....	6	4	2
18. Brownies (3) .....	6	4	2
19. Chocolate Chip Cookies or M & M Cookies (3) .....	6	4	2
20. Peanut Butter Cookies (3) .....	6	4	2
21. Oatmeal Cookies (3) .....	6	4	2
22. No Bake Cookies (3) .....	6	4	2
23. Bar Cookies ((3) .....	6	4	2
<b>CANDY</b>			
24. Fudge (sugar coated) (3) .....	6	4	2
25. Fudge (marshmallow creme) (3) .....	6	4	2
26. Fudge (peanut butter) (3) .....	6	4	2
27. Divinity (3) .....	6	4	2
28. Party Mints (3) .....	6	4	2
<b>PASTRY (Whole Pie)</b>			
29. Apple Pie .....	6	4	2
30. Peach Pie .....	6	4	2
31. Pecan Pie .....	6	4	2
32. Cherry Pie .....	6	4	2
33. County Fair Blue Ribbon in Non-listed Class .....	6	4	2
34. County Fair Best of Show .....	6	4	2
35. Craighead County Other .....	6	4	2

## YOUTH MORE THAN ART

THIS IS A SPECIAL CATEGORY OPEN TO YOUTH (AGES 5-19) WITH DEVELOPMENTAL DISABILITIES.

Each exhibitor is limited to one entry per category.

Paintings, drawings, and 5" x 7" photography are to be matted or mounted. **Entries MUST be wired for hanging and submitted in a manner capable of being hung on a wall. For example, framed or stiff matting.**

(Professional mats or mounts are not required. Homemade mats/mounts are acceptable.)

NO FRAMES WITH GLASS.

Entries must be the original work of the exhibitor and completed in the last year.

Each entry will receive a 1st Place, 2nd Place, 3rd Place, or Participation ribbon. Premium points will be paid according to the award. One Best of Show ribbon will be awarded.

### Sponsored Awards

"Special Merit Awards will be presented for Painting, Drawing, Photography, Scrapbooks and Crafts by Focus, Incorporated.

The Jonesboro Civitan Club will present Merit Awards for Ceramics, Woodworking, and Fiber exhibits.

Puzzle Craft Award (in memory of Carol Ann Coker) – A special award presented for the best craft using recycled puzzle pieces.

### CATEGORIES

	<u>POINTS</u>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Painting (Any method or material).....	6	4	2
2. Drawing (Any method or material).....	6	4	2
3. Photograph (8 x10 mounted or matted) .....	6	4	2
4. Ceramics (Any method or material).....	6	4	2
5. Crafts (Any method or material) .....	6	4	2
6. Scrapbook .....	6	4	2
7. Woodworking (Any method or material) .....	6	4	2
8. Fiber (Any method or material).....	6	4	2

### YOUTH JUDGING CONTESTS

The Northeast Arkansas District Fair offers six educational exercises in which you may enter on an individual basis or as a team. To be eligible to enter, individuals must live in one of the Northeast Arkansas District Fair Counties and must be enrolled in grades 4-12.

There is no limit on the number of individual youths who may enter from a county; however, teams are limited.

Only one team per county or organized group (FFA, FCCLA, or 4-H) may enter each judging contest.

A team is considered three or four individuals judging together in a particular event.

If four members participate, the lowest scoring individual will not be included in the total score.

Registration for all contests except Tractor Driving must be completed by 10:00 am Wednesday, September 28, 2022. (Please refer to the Tractor Driving Contest Rules for more detailed information.) The Youth Judging Contest will be held on Wednesday, September 28, 2022.

### ALL PRIZE CHECKS WILL BE VOIDED AFTER 90 DAYS.

The following prize money will be awarded:

#### **TEAMS** – (Junior and Seniors)

1 <sup>st</sup> Place - \$50	4 <sup>th</sup> Place - \$20
2 <sup>nd</sup> Place - \$40	5 <sup>th</sup> Place - \$10
3 <sup>rd</sup> Place - \$30	

#### **INDIVIDUALS** - (Junior and Senior)

1 <sup>st</sup> Place - \$25	11 <sup>th</sup> Place - \$8
2 <sup>nd</sup> Place - \$20	12 <sup>th</sup> Place - \$8
3 <sup>rd</sup> Place - \$18	13 <sup>th</sup> Place - \$8
4 <sup>th</sup> Place - \$18	14 <sup>th</sup> Place - \$8
5 <sup>th</sup> Place - \$16	15 <sup>th</sup> Place - \$8
6 <sup>th</sup> Place - \$16	16 <sup>th</sup> Place - \$6
7 <sup>th</sup> Place - \$15	17 <sup>th</sup> Place - \$6
8 <sup>th</sup> Place - \$15	18 <sup>th</sup> Place - \$6
9 <sup>th</sup> Place - \$12	19 <sup>th</sup> Place - \$5
10 <sup>th</sup> Place - \$12	20 <sup>th</sup> Place - \$5

NO CHECKS WILL BE DISTRIBUTED THE DAY OF THE CONTEST. ENTRIES MUST HAVE COMPLETE SCHOOL ADDRESS ON THE REGISTRATION SHEETS SO CHECKS CAN BE MAILED AT A LATER DATE. PERSONS IN CHARGE OF EACH ACTIVITY MUST PROVIDE A COMPLETE LIST OF WINNERS AND THEIR SCHOOL ADDRESS TO THE FAIR

OFFICE AFTER ACTIVITY IS COMPLETED.

**CROPS JUDGING AND SEED IDENTIFICATION**  
STEWART RUNSICK, CEA-AG; DAVE FREEZE, CEA-AG

The Seed Identification section will consist of seed samples displayed for identification.  
These will be selected from the 4-H Publication B-301, 4-H Crops Judging and Seed Identification.

The Crops Judging section will consist of marketing classes and planting seed classes.

Each class will consist of four samples. Crop species and judging criteria will also be from the 4-H publication B-301, 4-H Crops Judging and Seed Identification.

**GENERAL LIVESTOCK JUDGING**

LANCE BLYTHE, CEA-AG, CHAIRMAN;  
BLAKE DAVIS, CEA 4-H GREENE COUNTY

PRE-REGISTRATION IS REQUIRED AND DUE SEPTEMBER 23, 2022 TO LANCE BLYTHE, 201 W. COURT STREET, PARAGOULD, AR 72450. REGISTRATION FORMS CAN BE FILLED OUT ON-LINE AT [www.NEADistrictfair.com](http://www.NEADistrictfair.com)

Beef, swine, sheep, and/or goat classes will be used based on availability. All combinations could be possible such as market or breed class in each division. Team members will be required to give oral reasons on one class of livestock. To compete for high points, individual contestants will need to give reasons.

**WEED IDENTIFICATION CONTEST**

CRAIG ALLEN, CEA-STAFF CHAIR and JEFFERY WORKS, CEA-AG

Chemical weed control measurers require all of us to know the names of many weeds since some chemicals will control certain weeds and not others.

Common weeds will be on display for identification as to their proper common name. Twenty-five fresh samples of summer type weeds will be chosen for the contest. Scoring will be numerical based on 100 points. Participants are encouraged to use correct spellings and complete common names. Registration will begin prior to 10:00 am on Wednesday, September 28, 2022. A reference that can be used for contest preparation is Extension Publication MP-169 "Weeds of Arkansas Lawns, Turfs, Roadsides and Recreation Areas". Contact your County Extension Agent for further assistance.

**BIG PUMPKIN AND WATERMELON  
WEIGH-IN RULES**

CRAIG ALLEN, CEA- STAFF CHAIR

1. Entrants must be a member of 4-H.
2. Pumpkins and watermelons must be registered at the fairgrounds from 10:00 am to 7:00 pm Monday, September 26, 2022 and must stay on display during the duration of the fair.
3. Pumpkins or watermelons that are damaged due to rots, punctures, etc. will not be eligible for district or state weigh-ins. The criteria for conducting the weigh-in will be actual weight of quality watermelons or pumpkins.
4. Only the Atlantic Giant variety of Pumpkin will be considered for the district weigh-in.
5. Only the Cob Gem variety of watermelon will be considered for the district weigh-in.
6. Each District Winner will be awarded a trophy, one for the Big Watermelon and one for the Big Pumpkin. Second place through fifth place winners will receive ribbons.

**TRACTOR DRIVING CONTEST**

BRANON THIESSE, STAFF CHAIR, ERIC GRANT, and RANDY CHLAPECKA

- All contestants must pre-register by sending application forms to Cooperative Extension Service, 611 E. Washington, Suite A, Jonesboro, AR 72401 by Friday, September 23, 2022. Application forms may be obtained from NEA District Fair site [www.NEADistrictfair.com](http://www.NEADistrictfair.com). There is a limit of 3 entrants per club or school unless the limit is not reached. The contest is limited to the first 25 applicants.
- Contestants should be from Grades 9-12.
- Contest will consist of a written examination covering safety and maintenance and a tractor driving contest consisting of maneuvering a 2-wheel trailer.
- A liability release signed by a parent or guardian must be submitted with application before the contestant will be allowed to participate.

**INSECT IDENTIFICATION CONTEST**

DR. GLENN STUDEBAKER, EXTENSION ENTOMOLOGIST, CHAIRMAN

Contestants should learn to identify the common insects, both harmful and beneficial. The contest will consist of the identification of insects as to order and common names. Correct spellings of both the order and common name are very important.